







Edwin Schlossberg

























































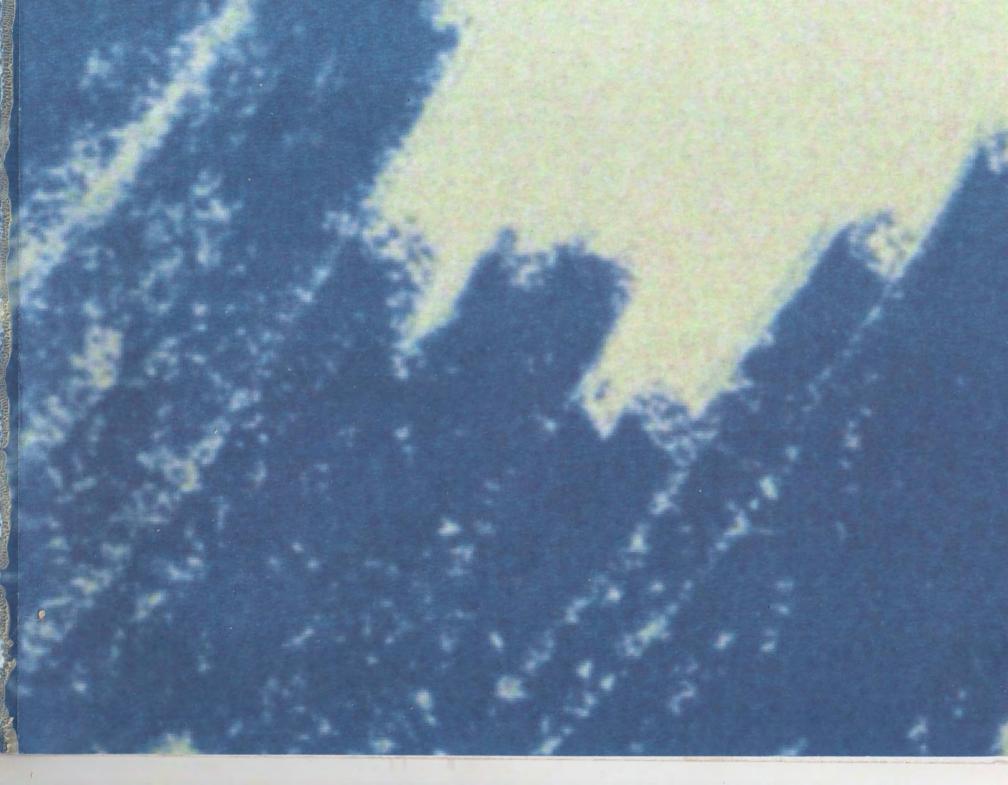












The first year of his reign, Chengzu Yongle (成社文学), the third wing Emperor (after Hong Wu 法 1368-1399 and 1399-1403), commissioned Jie Jin to assemble 1399-1403), commissioned Jie Jin to assemble an encyclopedia of knowledge. The original name of the work was to be Wenxian Dacheng (文文 大成). However, work was to be Wenxian Dacheng (文文 大成). However, and the Yongle Emperor appointed two more officials, Yao Guangxiao (北京文) and Liu Jichi (文文文) to act as chief editors.

The Padian was copied between the reigns of later Mag. 1573.

Emperors, Jia Jing 1522 and Long Qing 1573.

Emperors, Jia Jing 1522 and Long Qing 1573.

The original collection was destroyed with the fallof the wing Dynasty. The later Ming copy was slowly lost, with wing Dynasty amount going during the Qing reign of the assubstantial amount going during the Qing reign of the Emperor (1851-62). Most of the rest was Emperor (1851-62). Most of the rest was destroyed with the invasion of Pritish troops in Beaction to the Boxer Rebellion. (What survives, in the British to the Boxer Rebellion. (What survives, in the Efforts of Museum and elsewhere, is largely thanks to the efforts of Paul Pelliot, the greatest French Sinologist.) In 1960, Paul Pelliot, the greatest French Sinologist.) In 1960, China published a reprint of the 730 juan that survived.

KNOWING NOT KNOWN

Nothing is more interesting to me than the unembellished effort to communicate. When I saw the Yongle Dadian in the British Museum I was struck by the clarity of the request and the directness of the response and the stunning beauty of the scrolls. The drawings that I have made attempt to recreate the atmosphere of what I imagine one of the authors of one of the scrolls was experiencing. The drawings also represent the way that I know how to describe the world.

- Edwin Schlossberg

ASSEMBLING

Think of living things, crystals - growing, learning, forming weight, length the measure of it, but it remains indeterminate by its process

EVERYTHING IS EITHER

HOLDING PATTERN

Think of discernible things - atoms, rocks, buildings, flowers, fighting to

remain as they are size and shape the measure very accurately determined by its evidence

DISASSEMBLING

Think of heat, light, dust, the edges of decay the loss of clarity, light darkness entropy the measure but inaccurate and confusing by its process

Pattern and structure are the same
But the words, the thoughts, the dreams fight the simplicity of this design
yet sometimes the resistance to this thought, this design, weakens
and the ideas are hanging on the wall or sitting on a shelf in Dubuque
or are forgotten by anyone anywhere anytime, waiting for a bus
or in a forest, trees falling, and only the thought moving noise in another state

And this thought, this design, in this thinking is subject to weather

imperfection ignorance (only in the knowing)

And is subject to who is watching who is describing

and when they do it and where they are

The idea of force requires this idea and assumes it gravity assumes disassociation

Refer to Boltzman areas of concentration and areas of dispersal but applied to everything at every level of aggregation and observation

My deepest wish for this idea is that it is heuristic beyond my sight

ACCEMBLING-

These of Living Princes, CRYPTELL, School Learning Founds, calennes weight south the restrict of it and it rounds intercentages of its Piticoss

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HOLDING IN PATIENT

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8-21-65 - 2-22-67

LENSES

Optical Radio waves

X-rays

Electron microscopes

Ideas

Disciplines of thought - physics, etc. Dreams, whispers, cultural cries

cracks in the wall love

We see through lenses, physical, metaphysical through them and by we associate, assemble

disassociate disassemble everything

PATTERNS THAT HOLD - STRUCTURES

Our words arise to meet the presence Rocks

Lead Air Tulips Galaxies Cells

The clouds, our neurons Silk and threads

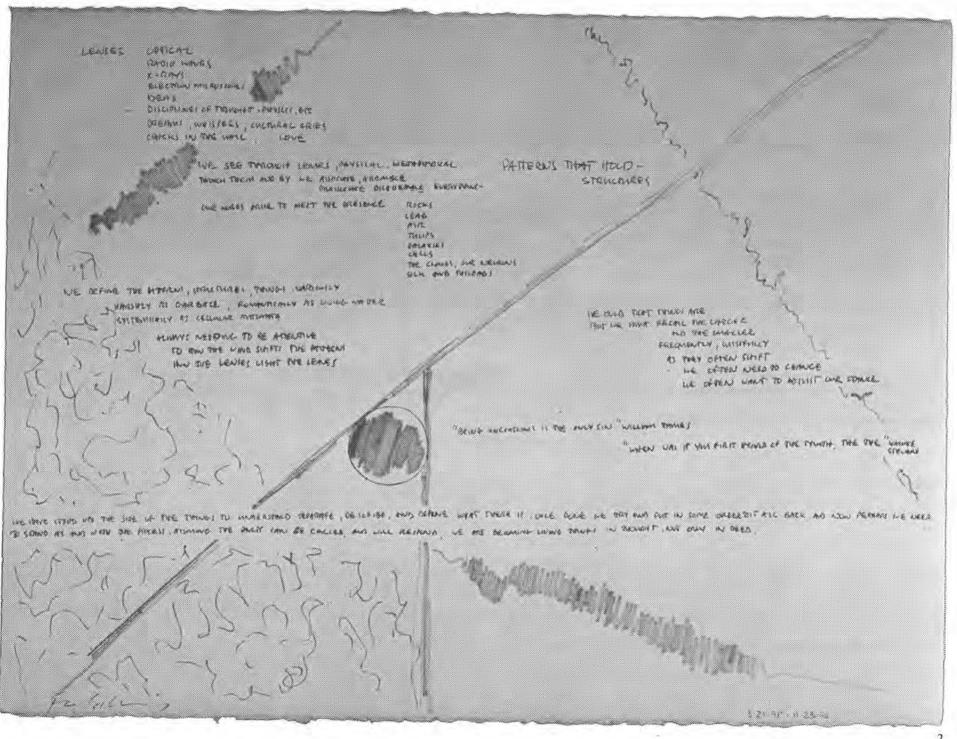
We define the patterns, structures, things, variously
Harshly as garbage, romantically as living matter
systematically as cellular automata
Always needing to be attentive
to how the wind shifts the patterns
how the lenses light the leaves

We hold that things are
But we must recall the larger
and the smaller
frequently, wistfully
as they often shift
we often need to change
we often want to adjust our stance

"Being unconscious is the only sin" William James

"when was it you first heard of the truth, The The" Wallace Stevens

We have stood on the side of the things to understand separate, describe, and define what is, once done we try and put in some order to it all back and now perhaps we need to stand as and with the process assuming the parts can be called and will respond we are becoming living things in thought not only in deed



EVERYTHING THAT EXISTS EXISTS AT THE SAME TIME BUT NOT FOR THE SAME TIME

We tell stories about the intersections between agreements and they become the reference absolute to a later moment to another wish for comparison

Now is always, everywhere, incomparable, and perceived as idiosyncratic

Doppler recordings but only of what passed before the signal

The tension of development association assembly crosses between time tracks

some from starlight some from falling water some from my dreams of growing

NOTHING STARTED AT THE SAME MOMENT, TIME

universe earth any two atoms my heart, yours nothing

Consider coincidence - a parallel spark

- a glance across the rails

there is not one process within this but all with each separate and inter reactive

Dirac suggested that it takes the time for its own measure

Continuity is the anomaly

Not the clock but one of many Not still life

Everything we know, measure, discuss is simply a way of describing it not an identity, simply a parallel flash missing the table a window through the door the breeze

Standard Classical

Any formal time is an agreement like a train track a reference with everything happening all around without regard

without determination

EUERYTHING THAT EXICTS EXICTS AT THE SAME TIME RUT NOT FOR THE SING TIME WE TELL STONIES ARMY THE INTERFACTIONS STOWERN ABJERMENTS AND THEY RECOME THE REFERENCE NOW IS ALWAYS, EVERYWHERE, INCOMPARABLE ASSOLUTE TO A LASSE MEMBERT AND DERCEIVED AS IBIOSYNCKASSIC TO MOURIER UITH FOR COMPARISON DEPLOT LEGISLAND BUT DIVLY OF WHAT PASSED ASHORE THE SIGNAL THE TENTION OF DEVELOPMENT - ALCOCUTION - ATTEMPTY CROSSET ROPINEERS TIME TRACK! SOME ABOM STARLIGHT NOTHING SOMETED AT THE SAME MOMENT, TIME Some From FALLING WATER JUNIVER SE SOME FROM MY DRAWNS OF BLOWING EARTH MUY TWO ATOMI my Henet unel NUTTINA 6 THERE IS NOT ONE PROCESS WITHIN THIS , BUT ALL WITH FIRST STRANGE CHOCKER CHUCKBRICE & MIRKUEL STARK AUCH RATES REACTIVE - A CHARLE MERCE THE RALS DIREC SHEEDINGS THAT IT TAKES THE TIME FOR ITS OWN MEMBERS CONTINUITY IS THE ANDMOLY NOT THE CLOCK BUT ONE OF HAMPY NOT STILL LIFE EVELYTHING WE KNOW, MORAME, OUGHT IS SIMPLY & WAY OF DESCRISING IT MITTING THE DISLE NOT AN IDEASTITY SMALL A APRAILED FLASH AWINDIN THOUGH THE GOVE THE BREEZE STANDARD ZUA (SICAL MNY FORMAL TIME IS AN AGREEMENT LIKE A TRAIN TRACK A REFERENCE WITH EVERYTHING ISMNOWING AND AROUND WITHOUT REGIND WINDOWS DESERMINATION Falular 2/ \$22-45" (Far 5)

LENSES - An Obsession
Those that magnify or reduce

Those that explain or confuse Those that enable or disable Those that are defined By what passes through them

LENSES - We use them between things and ourselves ourselves both in words and in action

A structure intersecting with a desire through which pass things that associate, disassociate, or hold their pattern

Our study is the process of identifying lenses learning where to look, listen learning to describe testing the edge writing the stories, new lenses feeling the new places, things to watch

A view a memory a theory all becomes part of the array requiring selection asking for order

Lenses must be smaller than their subject
"How can you understand the universe since there is not
comparison" -N. Bohr
"Do not think of anything too large less your head fall off" -Upanishads

Like Mendeleyev's chart
Joyce's nets
Galileo's telescope
Michelson and Morleys interferometer
Your map of the stars
The field with the trees
Your child's hand

LENSES - AN DESERVED

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LEARNING THE EDGE
WRITHE THE EDGE
WRITHE THE MIRES, WEN SENSES
FERWING THE MIRES, WEN SENSES

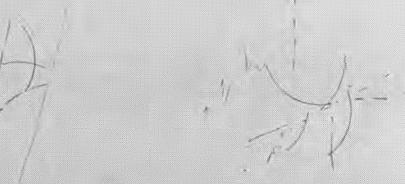
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NEE THESE WITH THE PIELS



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THROUGH

- Words are always about the act of using them or ignoring them
- Words are a measure of our agreements
- --- Words measure the size of our community physical or/and metaphysical
- Words serve as tools lenses to change what there is

what we see how we describe what we perceive what we feel

To defy the loss of association in a thing/community/person/me

The goal of a thing is to maintain its pattern/structure the goal of the use of words is to preserve pattern/structure metaphysically

IN

Maps of words directed to pieces that no longer exist through beliefs we no longer have the culture for to feelings we can only imagine around ideas that tools have replaced and still, like warnings, they help to confirm what to do recall Chang Tzn and his thought about words

WORDS

I can imagine a track in time where communities of cells, people, in history, on earth do not remember not knowing how it all happened is happening, will happen, and are content to struggle with the obstacles to continuity not oblivion Let my children glimpse, revel in, this possibility as actual

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WORDS ARE A MEASURE OF OUR ADDRESSANTS

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Feet latelle

Intelligence is the evolved attribute of physical and chemical processes that exist within us only between us in our cultural community the evolution of intelligence happens as and in the same manner as physical evolution the lens of intelligence associates processes and holds them in pattern only to then disassociate by changing the evolution is measured in the degree of complexity of the pattern complexity is measured in the extent and range of implication of the metaphor employed and in the number of people who can share in the pattern depicted

Memory balanced against intelligence becomes a boundary when enforced it becomes a limit when revered it becomes a weapon disassociation and forgetting rule and obliterate

Remember we are not all simultaneous many most start at different moments and have stopped at different moments

We move forward as a community slowly some move forward in large pattern steps forward means more connected, related, efficient, not a direction

Our wish to be to continue is our only unifying element

without intention, Edelman's robot Darwin could not move, function what is our, and each of or intention

To stay alive but how is always the issue

Looking deep with us looking at a neuron/synapse and relating it to its subject is impossible, like a seed to dinner like wind to the sea t different moments

t different moments

t different moments

t different moments

to the stream

has from the rocks

I walk to the stream and pull sticks branches from the rocks and it flows faster and stronger is this good will it matter it is our reflection and model of the experience that can become important that apple has hit many heads before and after Newton

INTELLIGENCE

THE LEVE O

INTELLICENCE IS THE EXCLUSED ADMINISTE OF INVICIONAL AND OBEROMAL PROPERTY THAT EXIT WITHIN HIS CONTINUED TO BETWEEN HIS IN ONE CHARGING COMMUNITY

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IS THE GOOD WILL IT MATTER

IT IL OUR APPLICATION

IND MUDGL OF THE EXPERIENCE

TEXT CAN BEICHE IMPRITANT

WITHAT APPLE YAS HET MINUY HEADS BEFORE AND ASPAR NEWDOW

Fil- heler

The complexity within our mind is directly proportionate to the complexity outside of it the effort the commitment TO SEE INTO THE INTRICACY OF EACH AGGREGATE LEVEL raises its story into contemplation

Or you can choose to be numb and stand and wait for instructions

what happens at the end of a light wave there is always the perceived need for a moment of transformation from disassociating pattern to associating pattern to pattern holding light becomes the context for new patterns the speed relative to the observer changes holding things to it gathering in pattern losing speed becoming measurable

speed is what we use as the measure of the distance from and to pattern it slows to become a story with parts even in stillness even within pattern everything is moving changing but where is the observer and are we they in pattern or not

Traveling with the earth but aware of its journey through the yet larger pattern of universe I imagine life to be a simple lichen on the surface of this pebble seen from the gaze of the yet larger consciousness shaking the bottle

And then purpose, an invention, suggests itself, reminded as the bee dusts its feet of pollen, and we arise, lift the pen and try to describe what has occurred to me, what should be known, remembered reassociated, contracted into pattern, held

Define the earth, an object carried by a turtle, a flat surface a sphere at the center made of five elements, made of chance we have libraries of descriptions science is the process of rejecting the useless, relegating them to poems keeping the useful until they wear where out

Even casual glances over the horizon grey and white mixed whispers of red every adventure leaves at least two marks itself and its record the latter is our shared journey no longer ever contained in one mind we know and can know and learn only collectively -- genius is between us greatness is what we do and appreciate one dancing, one fixing the floor, one watching one waiting to become a part

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TO THE EMPLEYITY OUTLINE OF IT
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February 1

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		Microscope		with past events and processes and future opens
				How did the pattern disassociate and what did it look like
Subatomic			Growth	and how long did it remain in pattern
				and what caused it to disassociate
		Eyes through Ide	as	and is there another pattern holding in the same way
			0.004.004	and who has examined it and why
Atom			Multiples	and will looking change the pattern
				and how will the results of this be traced
Molecule	100		Weather	and how will it be described
	Cell			
Material				The state of the s
				Forces are the effects of patterns disassociating and associating on scales outside the
	Tissue		Interdependence	perceivable
				domain of the observer theorizes nice guy on patterns holding at that scale
	Organ			like electrons streaming and the light comes on
				like the spin of the earth and the paper lying on the desk
				Understanding the process requires almost endless threads being woven into the cloth
			1V/ 1-	Understanding the process requires aimost endiess timeads being woven into the cioth
	Me		Words	we take things apart to identify them
			Um	and the process pattern stops
			Ideas	we let things proceed only to compose
				new ideas new moments to stop
	77-		Feelings	and then reweave
	Us		reenings	and then reweave
Earth		Telescopes		We are moving towards the making of new maps and cloths of thought
Luitii				each discomfort each new insight strengthens the intention
				this is a song to open the wish to start the loom again
				We must focus as Wallace Stevens did on all the Blackbird singing and just after
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I step outside my body and thoughts arose

Seeing hearing smelling tasting touching orienting six senses orienting is a sense pattern detecting strategy that I think is as helpful as a description as the rest

Moving around these are the categories my cellular self uses to translate the world

the boundaries of things holding in patterns and their associative and disassociative signals

Signals from a disassociating pattern are themselves a pattern losing but still detectable and from an associating pattern

But this/these patterns has increasing less stable structure as tested by things that intersect with it and from an associating pattern more

PERCEPTION The currency in my/our cellular community

As children we start by getting all our signals at once no parts everything voices tastes floors lights all the same and then by repeating banging dropping making sounds jumping we separate we being our cellular patterns growth/growing strategy a circuit into a grouping of responses, and then other groupings like a hand grabbing ropes in a forest of all directions more and more are grouped, as they are signaled we overlay each new ones, reaching as if with a free finger to hold it in the group, and we fill our world of sense impressions like a forest in the wind light shafts penetrating to see what there is patterns that hold become us illuminated illuminating

Color exists as both an idea held in pattern in my nervous system and as wavelengths of light without our eyes/mind the disassociating pattern which is light could be interpreted any way -- every way or ignored the same for waves of air, sound droplets of scent, of taste vibrating atoms of heat

I wrote many years ago a poem about the distance in human history between touching water, experiencing it and every other association that now lives when its name is evoked it is this net, this group of patterns in neurons that has become the signal array that corresponds to my/our bodies intersecting with it Heraclitus is way behind and we are every where radiating out

I wrote about moonlight settling on the sea like a wish being delicate, only being seen, not effecting the water being beautiful to others, something I wanted

searching between the tools of evoking or understanding I have made both my first choice

Rose and Tatiana asked "what is the best part of life?"
"Now" I answered hoping it would be and not be true
there are no parts, but there are patterns
spreading, knowing, becoming them seems perfect

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NOW." I MEMBERS WHITE IS COMES OF AND ART OF TIME

THERE ARE NO BART, BUT THERE ARE METERIAL

SPERMOND, SCHOOLING, DECOMING THEM SECOND PREMISET.

Fall Gales

8-28-05-2-16-57

PROBLEM

There Is A Line Thousands of miles long in the middle of the ocean that only could be seen from satellites it suggests a pattern so large we never knew were looking for it and finding it we don't know what to use as its source its measure its meaning

So many problems come because our observation happens at one scale of magnification and our thinking, the patterns we recall are at another and our intention the most critical of lenses

we, it, what we see and how, are not as we would desire, not perfect it could never be and there is no it

and your pattern in cells in finite and almost nothing else is

not comfortable letting things pass wishing to be connected to the past without its knowledge

broken wish irretrievable pattern without prediction control without inclusion the beginning of learning a new mode of operation

In Japanese Four lines means words

 For lines for words four lines
 Four lines four words for lines
 Four words four lines
 Four

PROBLEM

THERE IS A LINE THOMPHUS OF MICE! LOND IN THE MIDDLE OF THE OCEAN THAT ONLY KINDS SEEEN FROM STREWINGS TT (VECKETS A PAREER) TO WATE WE KNOW WE WERE LOOKING FOR IT MYS FINANCE IT WE DON'T ENDER WHAT TO WE AT ITS SCHOOL , IT'S MEMBER . IT'S MEMBER

> SO MANY MUNICIPAL COME SECONDS ONE ORGANIZATION ITHINGS OF MY SCALE OF MANAGEMENT OF BIO WA TORONOW, THE DEMAND WE RECOLD THE AT POLITICE 1000 MR INDENDING , THE MOST CRITICAL OF LEWISS

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THE REGIONAL OF LEARNING A NEW WINE OF WHITTHE

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> FOR LINES HOLL WORDS FOUR LINES FOUR LINES THE WORDS THE LINES FOUR WERS! FAIL LINKS Four

Felicatole 2)

15 29 - 15 - 1 26 - 56 - 2 16 17

Suddenly Only Suddenly Each of us is tens of millions of cells
acting as each cell
as sets of cells that create patterns to remark
as structures that repeat

Changing as we grow more numerous as we talk, touch, write as the weather changes

And we forget to become the concert that is our experience the audience that is our environment

Like stars we are a collection many and one and the one among many

Our pattern as it starts requires dissassociation to become more numerous in the pattern that is us maintained the speed of disassociation is held in balance by the growing association of larger pattern like Boltzman we are a local center of pattern forming and radiation and absorption we are each of us the desire to become we are the balance to the second law of thermodynamics especially in our knowing

Each of us, a PATTERN that becomes a storm of exchanges we study and are the center rather than both within and without nouns created by verbs to study both

The observer is the concept of most use the must heuristic the collective future concept

"We are at both ends of the telescope composing the stars and interpreting them" -G. Spencer Brown

We use things in pattern to signal, transform other things for our use, and we disassemble things in pattern to gain the resistance energy holding them in pattern structure, to maintain our own

SUDDBULY BULY SUDDBULY BREV OF MS IL TENS OF MILLIONS OF CRUS

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AT CONCENSAL THAT REMARK

CHANGENT WE BEEN WELL UMESTED!

AT THE WANDER CHANGE

THE MICH TO BELLINE THE LAKERT THAT I THE EXPERIENCE THE ILLE EXPERIENCE

LIVE STATES WE MIZE A COLLECTION WANTY MAN ONE MANNEY MANNY

CHE PAPERN AS IT STATES REQUIRES DISTRIBUTIONS
TO BESCHE THERE NUMEROUS
IN THE PATREN DEST IS HE AMMENDED.
THE SAED OF DISARCHANIAN IS THEN IN BRANCE
BY THE SOMEWING ASSOCIATION OF MASSES PAPERN
LIKE BOSTZAMAN WE ME A LOCKE CENTRE OF PAPERN FORWARD
AND RECEPTION AND ASSOCIATION
THE BASE FOR AT ME THE DEFINE TO BESCHE
USE ARE THE BASINES TO THE SESSION OF PREABMENTERS
REPERVALLY IN MAR KANNAGE

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IS TRUESED SEEINS

WE WIR THINGS IN DATERN TO SISDAY, THE MITTHEN FIRM THINGS BUT ONE WIR MUST DEPOSITE THAN IN PATRENT STRUCK TO MINUTEN OUR DUN'T CHE DUN'T

Falulary

\$126-90 (126-97)

Today there are hundreds maybe thousands approaching the stairway to heaven in the fog, tired, again

Changed by the preposition over beyond next to near around behind close by through altered but repeated it is not a question of the same again but of the variation however slight

I drove from Los Angeles to New York in 1968 in four days in a Chevrolet and stayed every night in room 120 of the Holiday Inn thinking it would be less tiring and I stared out searching for the slightest difference

We are truly not the same you and I evolution is not teleological we are not a result the process continues only as an identity described uncontrollable even by description

REPETITION YOU ARE WHAT YOU REPEAT REPETITION

A convenience we have invented and agreed to A convention for assuring comparisons in a category A means to suggest the possibility of excellence

A strategy to convince the cells to assume association A means to refine anything worth restoring A cause for celebration A reference to heartbeat

A check to orbit A measure for growth A rationale for lists A sign at its loss of disassociation A node for neuronal groupings indicating understanding

Astonished I realized why second was the smallest unit of time Because there must be two - remember this they thought eons ago I do

They mere his unicately and the two the state of the stat

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The Notes continues
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REPETITION YOU ARE WHAT YOU REPORT PERENDING

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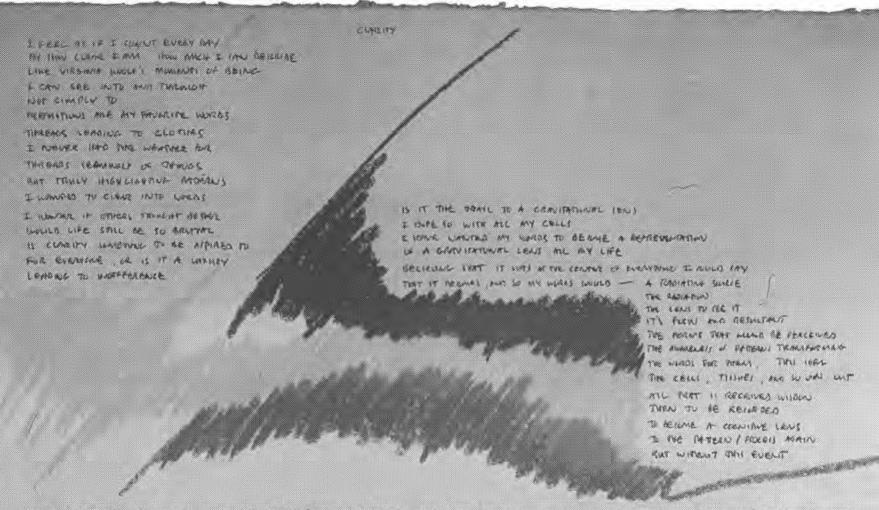
CLARITY

I feel as if I count every day by how clear I am how much I can describe like Virginia Woolf's moments of being I can see into and through not simply to prepositions are my favorite words threads leading to clothes I never had the weather for threads seemingly of things but truly highlighting patterns I wanted to clear into words I wonder if others thought better would life still be so brutal is clarity something to be aspired to for everyone, or is it a luxury leading to indifference

Is it the trail to a gravitational lens
I hope so with all my cells
I have wanted my words to become a representation
of gravitational lens all my life
believing that it was at the center of everything I could say
that it becomes, and so my words would – A radiating source

the radiation
the lens to see it
it's focus and resultant
the forms that would be perceived
the awareness of patterns transforming
the words for them this idea
the cells, tissues and so on out
all that is received wisdom
then to be recorded
to become a cognitive lens
to the pattern/process again
but without this event

A fire is started, the dirt dug out the stones placed in a circle the wood gathered twigs and a match we sit one after the other And stare as the flames splash into the air without other light we toss stones pieces of wood smell the heat smoke see forms against The parts of light we are all every man every woman doing this and at the end of each pattern disassociating we see All the other fires as a library as a family tree odyssey notch on the climb to oblivion and precision clarity



A FIRE IS STREET, THE BITT DUE OUT, THE STREET PARKS IN A EXECL. THE WOOD GATHERD, TWISE, AND A MARKET, WE SIT OUT AFTER THE CITED AND STREET AND ATTER PLANTS SHARE AT THE PLANTS SHARE AND THE MART SHARE SHARE

Film little .)

WITHOUT

Without the steady slow distance growing - between things life the process between would not exist and so these words

would find no place no echo nothing travelling out

Without the steady pulse of pattern leaving to become light of patterns changing places of dreams correcting eyes, hands, my wishes, wind these words would only cover what everything has always been

Without the sudden wondrous smile within the eyes of my children these words would be filled with the uselessness of ink

or worse the mean misdirections of generations bent on greed

Within my hopes has always been always thrives the belief that new tools new ideas and well done plans and patterns would overwhelm the fierce

to try and gather backwards the fate of the patterns excluding ever more from the conversation

We return from edge to center substance changes

Without our commitment
To integrity and truth
to aspirations and inclusion
To generosity and randomness
to purpose and weather
we will only watch
with regret a sinking sun through the eyes so clouded that everything considered human has been silenced and left without

LU MITTOUT

WINDOWS THE STRACK SLIW DILDMER GRADING - BRANCH THINDS LIFE THE PROCESS BETWEEN WOULD BUT EXIST AND SO THESE WORDS LONG FACT AU PLACE NO BURD

NUMBER TRANSCENCE OUT

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2.4.96 - 2-12-97

Imagine

Briefly the time spent

wondering if you knew something if you were doing it right

> if you were doing the right thing if you were where you should be

IMAGINE

Just being born recognition is impossible everything is first, only cognition every signal crosses light sound smell but stays as a single impulse not knowing not being joined every small thing feels like the ocean to separate one thing, one impulse from another only happens after a while soon, sooner than you can differentiate, parts emerge and you reintegrate them earning is not adding but differentiating and singing genius returns to the ocean but with a timeless vibration everyone can share the effort to realize the range of the universe is the effort to listen with everyone's ear and and as your own

Imagining

My nerves growing like worms through time
my spirit contained in their path
wondering if by extending their path
everything gets thinner less real like problems
seen as places to pass through
telling stories that wander from within to without
failure balanced by success only in comparison
remember Ezra Pound's best thought sadness only in the not done
worrying when nothing makes a difference not when something does
time measured by the moments when stars' light crosses
everything else is storage
like snow flakes like whispers we join to become the memory
paying attention to what is happening at the outermost edge

Imagine

The future moment when what we are and what there is is only the context for the songs we are singing hearing

That the dark side no longer serves as an obstacle to listening but as a stimulus to demand the most and more from each of us EMAGINE BRIEFLY THE TIME THAT

WEARCHICE IF YOU KNEW SWIETING IF you wate DOING IT AUGUS

MY PUREURS GROWING LIKE HUDERS THROUGH TIME

WILL CHICAL CONTINUED IN THEIR BATH

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IF YOU WERE WHERE YOU SHOULD BE

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T. MENNE.

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February 1

23094-237-57

I try and imagine that everything below the line is written so that you feel it was written from your perspective and mine.

Perhaps if I wrote it backwards perhaps not if it, the paper, were reflective no that was 30 years ago

That search for the place and purpose of human life
That search for meaning of life
Like a decorative element on an otherwise seamless machine
No good for sexual attraction
Not really answerable - we are here for . . .
who answers?

We discover the reason or a temporary one and what does that do maybe we spread the word. Or use it as a product endorsement a political slogan.

That anything can be known means that we (the collective cultural we) have moved beyond connected in ever larger numbers, in different ways, is our only means of significantly evolving what and how we are But just as the goal of being alive is itself The goal of knowing is CONNECTING talking with others who do not and exploring the unknown with others to create expanding patterns of knowing beyond the limiting set of one nervous system

We learn to be able to survive We create and communicate to change and enlarge the community of knowing

It is only when we are talking and remembering storing and transforming that we are becoming more human than we have been

There are speeches about computers being smarter The measure is all computers against one mind But there are only all our minds Creating the known world between us THE SHAPE THE EVENTORIES IN THE EVENTORIES AND MINE PRESENT IF IN HOLD IT OFFICE IT OFFICE ITS

EXPERIT TEN AND IMPORTE THAT EVERYTHING SELOW THE LINE IS WRITTEN SO THAT HE FARE THAT IT WAS WELLTON

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THAT COMECH FOR THEMSEL IN LIFE.
LINE A DESCRIPTION ON ON COTTRAINING SERVERS WASHING.
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AND TRANSLY ANIMOMARIE. WE MAR HERE FUR.

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Fall- letter y

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and next to we over ask to mo, over we ask to mo, if it becomes between what is always tre(asured) and around around around around and around ar and is therefore there able, more of use included and only in the late of the role of use and and as we become able, more of use included and as we become able, more of use included. birds proves the air high controls are representatives. The everything everything everything everything everything. as we become able more thing become see out things with each other and through what there is will everything become perspective, and invisible

If on top we mention

How the measure of what to th(e) time the evidence of community change the measure o(f) codes the patterns words the way nerves the waves the as th(e)

Each of us - a vast array of cells - each type and one has developed from an earlier expression - a pattern held wanting in time - from an individual cell that swims my ears hear what vibrations pass near me from one cell that contracts upon the presence of an acid my fingers are held by tens of thousands orchestrating this result. We are both the evidence of evolution and its potential limit

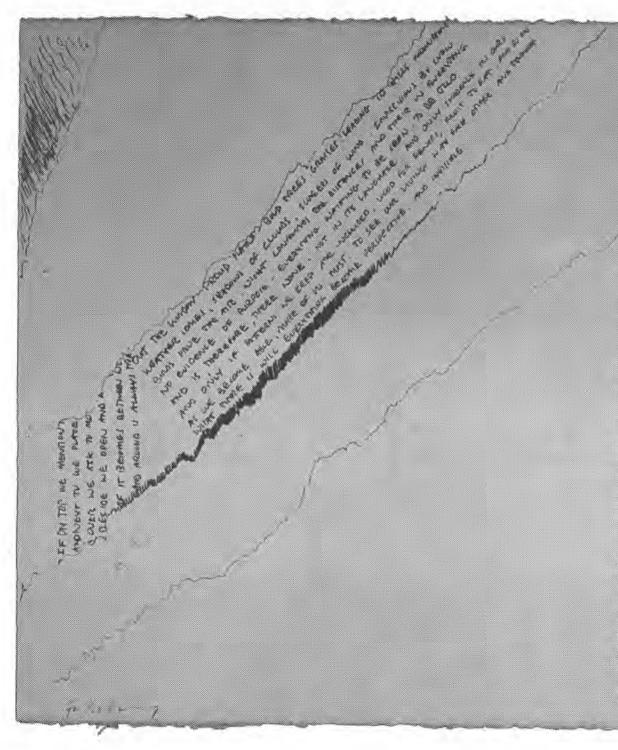
Between energy in pattern and not we balance the ability to recognize this and acting between ourselves create a living entity as complex. In its form as each of us is in its (our)

Royalty used we, perhaps, they knew that we (each of us) are the most complex example both because we know and how we are arranged (biologically)

The optimism of writing letters, words, thoughts is similar to our view as a child of immortality perhaps - perhaps someone is pouring over these words with the hope I place, with their hope in place

And this reflects only within the social - not on the biosphere, our developing CONTEXT of support - each part of which and us in balance provides the service and limit to our growth as numbers, and our growth in time - we cannot abstract our pattern from the paper on which it records and is recorded - as we become able to function between us as well as the model of our cells and they within their context - their biosphere - we become like the being we each are as one together. Today we are as sponges, algae, worms in a great blue green haze

2.24.96



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AND THY REMECTS ENCY WITHOUT THE SECRET - NOT THE RESIDENCE , WE DEVELOPING IDEATHY OF LUMBET - PARTY MADE OF WHAT AND US ON BRUNDE OF MADE THE MADE AND ENTER TO DAR SCOWER AT ALMORALS, AND ONE OF THE PARTY - WE OFFINE TO PRINCIPLY UN PATTERN US PROVIDED AS WE SEIGHE ASSET TO PRINCIPLY RETRIEVE US AT THE MODEL OF DAR CREEK TOO TERY LATTICE THE RESIDENCE WE RESIDE LIKE THE BESIDE WE RESIDE LIKE THE BESIDE WE RESIDE TOOM WE ARE NOT THEY LATTICE THE BESIDE WE RESIDE LIKE THE BESIDE WE RESENT LIKE THE BESIDE AT TROSPECT THE BESIDE WE RESENT LIKE THE BESIDE AT TROSPECT THE BESIDE WE RESENT LIKE THE BESIDE AT TROSPECT TO THE BESIDE AT TROSP

2.24.46

It is always the AGGREGATION issue everyone sees and thinks in such indiscriminant ways not holding onto the size and implications of the patterns It is as if it did not matter whether one was talking about ants or elephants and still are worried about things and not the whole

The rules change when the process has defined boundaries created by the METHOD OF OBSERVING and of course the TOOLS USED, INCLUDING WORDS

I know almost nothing and no everything I am no one collecting the future

And if the universe is 15 billion light years then its expansion is the measure of the boundary of what can be considered

But how does it and the dust on a mirror compare and is life and living in some balance that we must look into - was Dirac right that we are located at the edge of the event we are defining (He did not say that, I did, he said that it took 5 billion years to tell that this universe us 5 billion years old).

It is natural to forget the meta issues and act immediately. It feels through like being a forest in a storm - not a poet at a desk telling its story.

> The the and the

-and of course all those who have (appeared in) myriad, engaging, mystical in its (disappearances)

What could it matter create patterns that when everything into a coherent and natural

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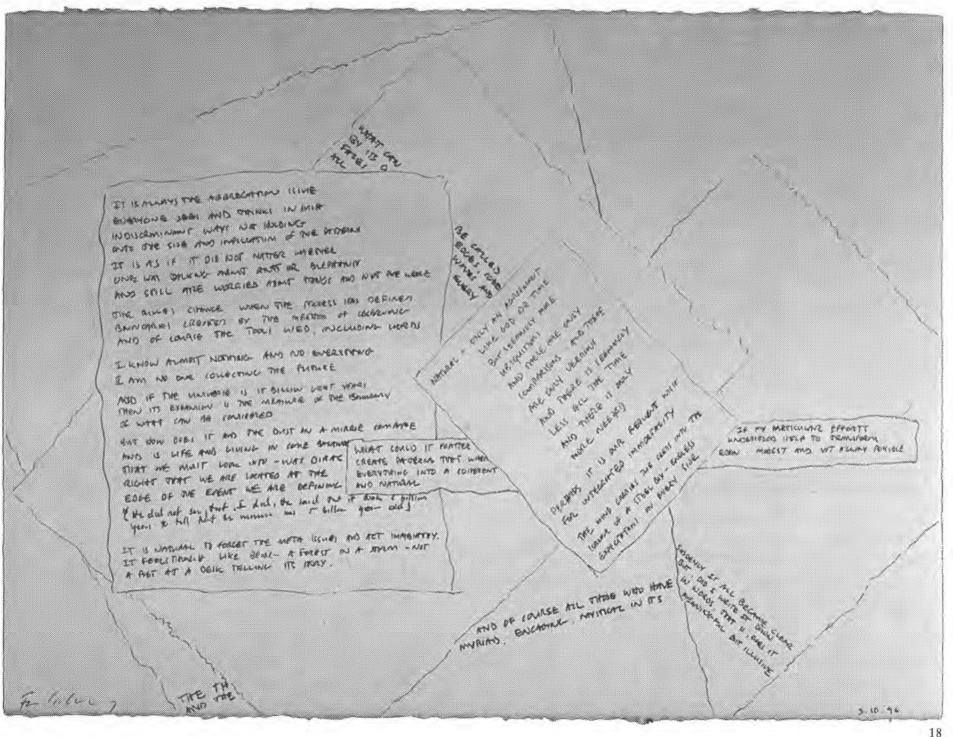
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comparisons and there are only versions seemingly are only versions. less all the time and there is only Pethaps it is out fervent wish the wind carries the seeds into the for integrated immortality TOT HEER REED HUMOREAUN. the wind carries the seeds into

if my particular efforts understood help to transform Eden. Modest and yet always possible

Suddenly it all became the down To Que to That is does it.

-3.10.96



And those cells in my hands and those cells in yours Do they have an idea of the whole
Are they like those people who destroy their world
Or are the like the grass blowing in the wind
or are they knowing and part of this greatest
picture
I think that each cell is a pattern contributing
to this community that produces at its best
these marks on this paper hoping that another
Galaxy is listening and hopefully one
that might smile back before these eyes
close with tears or time

Mystery in a boundary Always as it is Otherwise no measure No recognition No whisper

another intelligence enters the mix - absorbs the signals recalls the pattern over and over, everywhere, and unlike, and contrary to the butterfly this pattern within and through another system help in order and adding to the resonance builds whatever is the PURPOSE this all is in process and this suggests that explaining well may create the biggest wave, perhaps the longest wave, but not perhaps the most resonant pattern That is up to you, ordering this set within your eyes, mind, now and then

Signals from the most distant object
First detected now suspected for ever
is life simply the most complex reaction
anti-entropic pattern creating
or is the radiating process balanced by our perception of it
we, our minds, records, memories, are the balance to the loss of pattern
trying, as we do, to constant put in order the facts of experience (P.W. Bridgeman)

Mystery a yearning for the loss of sequence a wish for strong weather the least change of the evidence being all wrong my worst fear and greatest aspiration



AND THOSE CALLS IN MY HENDS AND THOSE CELLS IN VONE) DO THEY HAVE AN IDST OF THE WHOLE
ARE THEY LIKE MUSE PEOPLE WHO DECROY THOSE WASCO OR ARE THE LIKE THE CHASS BLOWNED IN THE WINDS WILL ARE THEY KNIWING AND PART OF THIS GREATEST PACTICLE.

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Remember, all of it, the stars, the light, the wind, the weather, all nearly 7 billion of us, the trees, the birds, the spiders, the streams, the grass, the algae, the atoms, the energy, all of it, is now going on, and in your head, and between us, and in the records, the words, the photos, the electronic signals, the light, going to the stars - remember all of it.

ALL OF IT

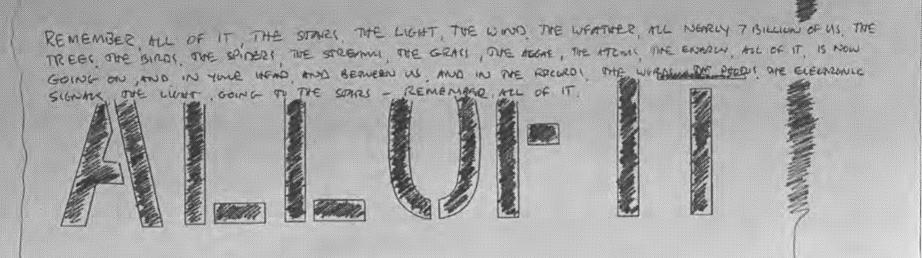
Each of us, all of us, a simultaneous record of what is possible - productive, destructive, thoughtful, rude, amazing, amusing, timely, timeless, aware, asleep and the newest thoughts are always the most difficult because they have not been echoing in the ears, hearts, minds before and it is these newest thoughts that fill me within a day and which afflict me like Orville Wright's belief in flight afflicted him

Our thoughts are defined by our tools of observation

Our language reflects orders of magnitude and aggregation and when we cross levels without changing our logic and descriptive tools we err
The physical world is a series of patterns held in order and defined by our tools of observation
Inheritance and change over time reflects increasing patterns of aggregation of cells whose order can ever increasingly be understood therefore described

Every idea that increases the ability of all of us to understand - describe all of us, our activities, is a major advance

Once, I thought, Darwin mistaken because he judged, analyzed from results, could not explain the sense of increasing complexity - Margolis enhanced this explaining from symbiotic balance - but still there is this sense - perhaps explained by Boltzman of areas of increasing density surrounded by areas of decreasing density - all is flux - and this I always return to - as a model of everything at least starting - adhering to the aggregation issue - it is the interpenetration issue though, to explain density complexity throbbing, opening, closing, at the subatomic, and so on - until we watch ourselves, our ideas, the galaxies, in the same process.



EACH OF US , ALL OF US A SIMILEPINEUMS PERSON OF WHAT IS POSSES - POSMICTURE, OBSTACTIVE, DANGETPINE, RUSE, MUSING, MINEUM, TIMELESS, MURRE, ASLESS AND THE NEWST PROVIDES ARE ALWAYS THE MAT DIPPOSITE TRAVELS THE DESCRIPTION OF APPLICATION OF APPLICATION OF AND OTHER RESIDENCE DANGET DESCRIPTION OF APPLICATION OF AND OTHER RESIDENCE DANGET DESCRIPTION OF APPLICATION OF AND OTHER RESIDENCE DANGET OF APPLICATION OF APPLICATION OF AND OTHER RESIDENCE DANGET OF APPLICATION OF APPLICATION OF APPLICATION OF A PROVIDED OF A PROVIDED

THE PROJECT LINES OF THE PROJECT WAS A DESCRIPTION AND UND WE THE LEVELS WITHOUT CHROCKED ONE DOOK AND BEKENTINE THUS WE ELE THE PROJECT LINES IS A STATE OF MITTERN WAS IN DIORS AND DEFINED BY WATTON OF DEFENTATION

SURFRIENCE AND BLANCE OVER THE REPLECTS INCREMENT MODERN A RECLEPTION OF CREAT WHILE PROPE CAN BURN INCREMINACY HE WOMENTED THREEFURE DEXTINES

EVERY WORK THAT WEREALDS THE ASILTY OF ALL OF IN TO UNDERTONG - DESERVE ME IF MI, OR METAILTHE, IS A MASTER MOVING

THE EXPORT PASSIVE MARTINE RESIDED, AND THE TELL THE IS THE SENTES, COMED FOR EXPOSED FOR SENTENCE OF INCOMPLIANCE CONTROL OF THE CONTROL OF

Par 6. Ca - 7

Weather Growth Time Mood Numbers Angle Location Energy Momentum INTENTION Field Pattern Lens Moment Weather

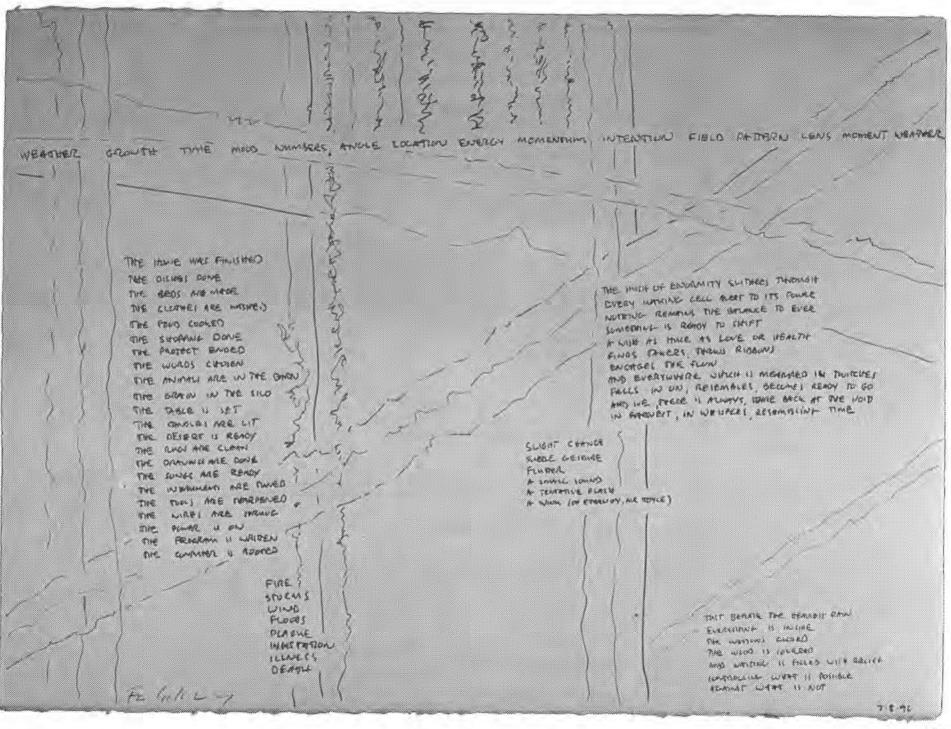
The house was finished The dishes done The beds are made The clothes are washed The food cooked The shopping done The project ended The words chosen The animals are in the barn The grain in the silo The table is set The candles are lit The dessert is ready The rugs are clean The drawings are done The songs are ready The instruments are tuned The tools are sharpened The wires are strung The power is on The program is written The computer is booted

The hush of enormity slithers through
Every waking cell alert to its power
nothing remains the balance to ever
something is ready to shift
A wish as huge as love or health
finds takers, throws ribbons
engages the flow
and everywhere which is measured in twitches
falls in on, resembles, becomes ready to go
and we, there is always, stare back at the void
in earnest, in whispers, resembling time

Slight change
Subtle gesture
Flutter
A small sound
A tentative flash
A wink (of eternity, Mr. Joyce)

Fire Storms Wind Floods Plague Infestation Illness Death

Just before the heaviest rain
Everything is inside
The windows closed
The wood is covered
And waiting is filled with relief
Controlling what is possible
Against what is not



Small pieces thread it back together it seems to come differently than learning but it is the same we create these routes/map like photographs and each time we learn something parts of each change without intention nothing changes everything perceived at once and continuously then cells die, and patterns emerge and then, like crystals growing across a window new patterns connect to the old.

But we have this text from before that says nothing exists until it happens but there could then never be anything learning is comparison signs on an empty slate but who's to read them, and how

The old steps in the sand letter in a draw photos on the wall all of it is only when perceived sitting like stored seeds in a jar

and then the idea of voices who are those that have become part of the song and who are still the audience, judge, editor being a chorus, is better than singing alone in the same bar

There are patterns bigger than perception that shape, shove, and slide among the

tender patterns we love

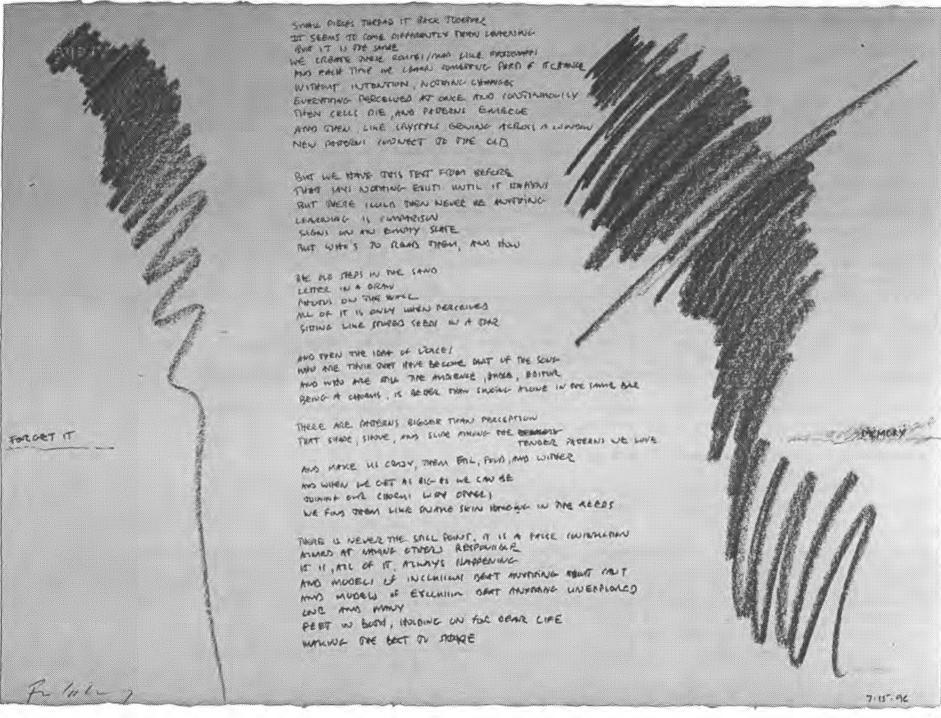
and make us crazy, then fall, fold, and wither and when we get as big as we can be joining our chorus with others we find them like snake skin hanging in the reeds

There is never the still point, it is false construction aimed at making others responsible it is, all of it, always happening

and models of inclusion beat anything about cant and models of exclusion beat anything unexplored one and many feet in both, holding on for dear life making the best to share

FORGET IT

MEMORY



Every challenge to a system, a pattern, is a chance to reorder and this becomes the strategy to retain the system the pattern

COMMUNITY

composed of the elements that sustain it or can destroy it the resonant struggle to balance these forces

The elements of a community, cellular one, or a human cultural one, or a national or larger are all acting within and for different times different goals disparate energies

To keep coherence is their constant struggle being excluded from a community can precipitate an attack while including can create irritation

But more sustained process, more conversation, more conspiracy collaborate group experiences, require the struggle for control to be in balance the goal of a living systems is to stay alive this may seem impossible when witnessing destructive behavior but destructive behavior creates new power patterns and new demands complete uniformity of the type of patterns in a community creates weakness because of fixed response possibilities communities have a time pattern composed within and against the time pattern of those who participate within it the collective drift of a community can always change depending on how dominant and communicative the patterns are and become

there is always a center in a community, but it is not, not usually, at the apparent visible center. It is within the voices whose metaphors combine most beautifully the struggle for control of the center, the drift of the community, is complicated, and not often apparent. The richer and more various and diverse the communication

routes, are, the more difficult and more diffuse are the senses of center and control Winning dominant control usually means the community is faltering and is breaking into fragments Diverse and decentralized control signals health, growth and richness communities are in constant flux because of new voices new attacks ossified actions retreating or growing, energy, weather

The history of a community can be the history of many different communities within similar physical location or linguistic groups. We return to the thought of a community, or leave its physical site and return only to find our relation to its its meaning changed

we recall that: We are the, and composed of all communities

We take our communities with us

We part of other communities of which we do not perceive our presence We are, or become, part of a community as we effect its conversation

Images, metaphors, characters, stories, and shared beliefs verbalized or not are the currencies of community

they function like tides and waves on the ocean

All over the earth are remnants of communities - cemeteries, ruins, shells, books, laws, films, photographs, mounds, fields, groves of trees, roads, sounds the challenge is to struggle, ignorant of all the issues, but conscious of many Aching to remain within the community, feeling all its/our cells communicating looking towards the edge, sensing the drift singing

FUERY CHALLENGE TO A DYCHEM TO A PARMAL IS A CHANGE TO APPEARS man one advance. The constant to Return the system, the pathons CHARGEST OF ELEMENT THAT SHITHIN IT HA THU BENEVOY IT WYSHING DAYS THE RELIGIOUS COCHESCE OF ENDINGE THEIR CHARLES The scameurs of a community, a commune one, or a trum instancing or extense WE LARRIED THE ALL ACTIVE WITHOU AND THE DIFFERENT TIME! DIFFERENT COR! DIMMER GLERET! TO KREE COMPRESSED IS THESE PALIFFULL CONSIDER being excluded from a community can heacificate an article while baculance can endute incircipul GUT HARE INTERNEY PRICEIL, MANE CONVENIENCE MARE CONSIDERAL COLLARDATIVE CEMPS EXPERIENCES REQUIRE THE FINCELE FOR CHIREN TO BE IN EXEMPTE WHEN WITHOUTH DESIRENCE GEOMETRIC COMPTINE COMPTINE WHEN WITHOUTH DESIRENCE GEOMETRIC COMPTINES C COMPLERE UNIFORMITY OF THE THE OF PRESSUR IN A COMMUNITY CREME VENCUE IS SECRULE OF FIRE RELIGIOUS DIVISION IN COMMUNICAL IDEA A TIME SERVER COMPUSES WITHIN THE REAL THE TIME PAPERS OF TRUE LINE CHIRALITY OF THE LINE CHIRALITY OF THE COLLECTIVE BRIFT OF A COMMUNICAY CAN ASWAY CHARGE REFERENCE ON THE BANKING THE COMMUNICATIVE THE SAGRANG AND BESCHAR THESE IS ALWAYS & COURSE IN A COMMUNITY BUT IT IS NOT, NOT WHATIY, AT THE MINISTER CRANES. IT IS WITHIN THE VOICES WHERE METAPORICS PHILADE WIT REMOVEDLY THE SPENISCIE FOR CONSTITUTION THE CENTER, THE SALET OF THE COMMUNICATION, AND NOT DETEND APPRICATE, THE RELIGIES AND ALUE VASILIA, AND SALET THE COMMUNICATION, AND NOT DETENDED THE COMMUNICATION, AND NOT DETENDED THE CONTRACT THE RELIGIES AND ALUER VASILIA, AND SALET SALET. WHENEVER COMMING CHARGE LIVERLY MEANS THE COMMINGENCE CHARLES, ARE, THE MINES DIFFICULT ON MALE DIFFICE AND THE COLUMN OF CHARLE IL FATTERIAL FOR IS BREAKED ONLY FRAMENTS DIVERS AND DECEMBERS CONNEL STANDS WEREIN, COMMON AND RECEIVED COMMUNICATION ARE IN CAPITANT FRANCE FROM AFRICA FRICAL FRANCE COMPANY OF FRANCE OF CAPITAL OF CAPITAL OF THE PROPERTY OF THE THE HILDRAY OF A COMMUNITY OF DE THE HIPPAY OF AMOUND COMMUNITY WITHIN SIMPLY PRISHAL LOGRIDU DE LABORITE ASSURE WE RESIDED TO THE TIMEST OF A COMMUNICAL OR LARVE ITS PHYLICAL LINE AND REPORT DULY TO FIND THE ACCOUNT OF ITS WEIGHT CEASURED WE LECAL THAT I WE ARE THE , AND CHARGES OF ALL (MUMILIATE) WE TAKE REMAVERING WITH MI WE ARE PART OF MANY OTHER COMMUNITY OF WHICH WE DO NOT PRECENT ONE PROJECTS WE ARE WE BRIDGE THAT OF & COMMUNITY A) WE STATE TIS COUVER/ATINAL IMAGES, METHOLOGY, CONOMITERS, THATEL AND SHATED BELIEFE VALANCES OF NOT AT THE CHARACTERS OF COMMUNITY THEY FANCTION LIKE TIDE! MAY WAVE ! UN THE DOGANI ALL OVER THE CARTH AND COMMINGED OF COMMINGERS COMERAGINGS AND SHOULS, BOILD, LINUS, FIRMS, PICTURES FOR THE COMMING CONTRACT CON THE CHILDREN I) TO SYMPLE IGNORALY OF MIL THE LLENEL MATE PROSECUL OF MANY ACTIVE TO RETURN WITH THE COMMUNITY, FEBRUAL THE ITS YOUR COLL, COMMUNICATIVE LANGUE TOWARDS THE EXIL, REVIEW TOWARDS THE EXIL. Tiller Inlier

7-11-16 3-24-57

Inventory

More than 6.5 billion people
more than 238,000 people added each day
more than a billion books
more than a billion chips
more than a billion tools
more than a billion miles of communication cable
more than a billion signals traveling simultaneously

more than a billion ideas to help one another more than a billion ideas to help the persons with the ideas more than a billion weapons of destruction more than a billion dreams for peace more than a billion schemes for war

more than 6 million years old as a place more than 6 million cells in each person more than 6 million moments in a life when the saxophone reaches a moment that thrills everyone into trying again

IDEA

Everything tells so much but who is listening and with what ears/brain/experience

Are there big ideas or only ones that instantly and intensively tie together leaves and wishes

dust and roots wings and petals here and then

And they can be terrible and big stop all futures breaths dreams

And they can tie together and enable and these are great are heuristic

Evolution, the changing of a community in response to physical and metaphysical

Now takes place through the complexity of the metaphysical world and its consequence in the physical rather than as before vice versa

We are evolving through our ideas and our tools and our communications it is the communications that have evolved most

INVENTORY

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MORE THAN A BILLION BOOKS

HURE THE A AILLIUM CHOS

MURE THEN A SILLIN TOOLS

Then I section will of community costs

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MORE THAN A BILLIAN IDEAS TO HELP ONE MONEY NOTE THE A BILLION IDEA! TO HELP THE PERSON! WITH THE WEAS

WHER THEN A BILLIAN WEAPONS OF DESPRESSION

MIRE THEN A BILLION OREMN FOR PRICE

MORE THAN A BICLION SCHOOLS FOR WAR

& MILLIAM YEARS OLD AS A PLACE MUNE THAN & MILLION CELLS IN EACH PEREN was from a michigal moments in a life LITER THE CAYABILAY REACHEL A MUNICUT THAT THRILLY EVERYOUE MAD MAYING KOMIN

IDEA

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BUT WITH II LUTENING-

AND WITH WHAT RACIFORNIA PERFORMANCE

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LEAVES AND WITHES DIET AND ROUTS WALLS AND PETITIS HERE AND THEN

AND THEY CAN BE TEXRIBLE AND RILL STOP BILL FRIME! BREASE ORGAMS

AND EVER ONL THE TOGETHER AND EMPRIE

THE THE ARE ORBAT ME HEMELING

EVENUEN , ONE COMPANY OF A COMMUNITY IN RESPONSE TO SYTRCE ASS METAPHYSICAL DRIFT

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WE ARE EMPLYING TRANSP OVE IDEAL AND OVE FOR AND OVE (CHANGELES) OF IS THE COMMUNICATION THAT TOWN BUTCHED MOST

8-1.96

male lung

Neglected color and number and continued to try to say write describe what I know my favorite blocks, music, art, ideas of others

The Da-dien, a request to spend a year writing what you know. By the Emperor now prints Edwin responds to empower Edwin

There is always that split - the voice and the listener unintegrated they become numerous and those among us who are such a collection take too much space, time, and false emotions

In a dream, my body got back inside, in another, a part of me tried to lie where I was and couldn't and I lost it forever

Being in love
creates more than it contains
realizes more than it represents
is not rationale, composed of ratios
is not purposeful - although filled with purposes
is not understood - although very understanding
is the center of my living

we do not come from someplace some time someone together and through the flight of our intense aggregation of cells

growth/growing learning. The process of energizing and engaging a pattern
How does the cell array proceed from 2 to billions
The center contains the assignments, the content
The context the materials
The communications makes the Amorphous take shape, role, name
The mystery BEING the means of being the mystery
knowing the parts to know the whole through the parts
A satire, starring our selves

At first the goal was to explain then to explore and describe and now we join to celebrate ideas are cycles in which the renewal comes through both ritual and weather

At close, the fog becomes the earth, the family my mood, the house, the reasons to continue, and relentlessly my wishes.

NEGLECTED LOLDS AND NUMBER

MY FAMILE BLUKS MINIC , AZT, WAS OF OTHER AND ONTHINED TO TRY TO SMY WRITE DESCRIBE WITH I KNOW

THE DA-DIEN A REQUEST TO EPOND A YORK WRITING WRAT YOU WOW. BY THE EMPEROR NEW PRINTS EDWIN RETAINS TO EMPONER EDWIN

THERE IS ACCURAGE THAT STUTE. THE LOKE AND THE CUTCHER HUNTERLATED THEY OCCUME ANAMERICA AND TRUE AMOUNT UP LINE ARE SHE'S A COLLECTION THREE THE MINES SPACE THAT AND FACE BAHOTIONS

THE A DESIGN , MY BYOY OUT BACK ASHER, IN ANUMER, I MAT OF ME TRIBY TO LIE LYRER I LIPS AND CONLING THIS I LIT IT FURGICE

BEING W LOVE CREATES MURE THEN IT IDENTIFIED CONTINUE MORE THAN IT DEPORTED !! IS NOT REMINER , COMPORT OF RATIOS IE NOT PURPOSETUL - PLTHUNGH FILLES WARD PACKAGES IS NOT INVESTITION - ALTHOUGH USEY UNDER ITENDIAL IL THE CENTER OF MY LICINIA

WE DO NOT COME PREMY COMERNEE SOME TIME some one TOGETHER AND PROMOSE THE FLICHT IN THE WHOM ACCRECATION OF CREAT

CROWN COUNT LEMPINE. HE FORES OF ENERGLISHE AND ENHIGHE & MISCEN May are the coll sound prices from 2 to Silvers THE COURSE CONTINUE THE PURCHEST, THE PURCHEST THE LIMITENT, THE MITTERING THE COMMUNICION MAKES THE SHERRING THEE SHIPE ROLE, LAME

THE MYSERY BEING THE MEANS OF BEING THE MYSERY KNOWN THE MATS TO KNOW THE MIDDLE TAKEHOU THE MATT A samue, streams me server

AT FAST THE GORE WES TO EXHAUN THEN TO EXPLORE MUST DELLEISE MUD WITH WE SOIN TO CELEBONE IDEA HE CYCLES IN WINCE THE DESERVE. COMES THISWHIM BOTH ROWER THIS WENDER

AT CLOSE, THE FOS BEICKES THE EMATH, THE FAMILY, MY MODS, THE HOUSE, THE REMOVES TO ROUTINGE, AND RELENTIALITY MY WISHES

Frances

8-2-96

A request for your presence to witness the possible ways to consider during your absence all that you might be with all due respect and intolerance for insensitivity

Without manners you are a rogue community, a vandal, wasting the energy, a virus, a bacteria, of no use, except to reaffirm the costs of finding something in our midst worth doing

BETWEEN

My fingers pressing, light reflecting words assembling you remark and the paper pressed into service after standing taller for years

Is there any control at all
or is there only the belief from time to time
moments when there can be nothing out of place
to when you are numb and the weather is a reflection
all of it continuously, sleep and awake, sympathy and indifference
sympathy and insolence

Brought before the array of imaginary judges everything admitted, all contained and then what redemption perfection constant uninterrupted adulation

No its more like subtle wind through the leaves some break off some stay it gets wilder and the patterns more reflective of the branches themselves and recklessly you imagine it has a meaning

The Upanishads emerge "Think of nothing too large lest your head fall off" or Niels Bohr - "What can you compare with everything - only nothing" and then it is all yours too -- describe and control

Stretching out with everything I have to suggest, hold open, that you embrace the now with everything you are and can be

A RECIVEST FOR YOUR PRESENCE TO WITHELS THE POSITIVE WAYS TO CHOSIDER DIRING YOUR ASSERTED ALL THAT YOU MIGHT BE UTITH ME BUE RESPECT

WO AUTHENICE THE INSENSERVITY

WITHOUT WANDERS YOU ARE A REDUCE COMMUNITY, A WANDER, WATTING THE BUREN, A WENT, A STOTERIA, OF NO WIE, SCIENT TO REAFTERN THE POINT

BETWEEN

MY FILEEL PRESSING LIGHT REFLECTING-LIDEOS ATSEBBLING YOU REMINEX AND THE PAPER PRESSED WITO SERVICE AFFER STANDING DICLER FOR YEARS

THERE ANY COURSOL AT ALL

DR. IS THERE ONLY THE EQUIEF FROM TIME TO TIME
MOMENTS WHEN THERE ONL BE NOTHING OUT OF PLATE
TO WHEN YOU ARE MIMB AND THE WATTHER IS A REFLECTION.

ALL OF IT CONTINUOUSLY, FLEET AND AWARE, SYMPHYNY AND INSOLPHARBLE
SYMPHONY AND INSOLUCE

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EVELVATIONS ADMITTED ALL KOLDINARS
RECEMPTION
PERFECTION

WAXDELT UNIMPERMETED ADMITTED

NO THE MARK LIKE ENERGE LIND THOUGH THE CEMES

SOME BROWN OFF

LUME THAY IT GETS WILDER

AND THE PRIMERY MORE RESERVED OF THE BRAWNES THEMSELVES

AND RECKLESCY YOU EMPOWE IT WIT IT RESERVED.

THE WARNINGS EMERCE ! THINK OF NUMBER WITH EVERYTHING - ONLY NUMBER! "
AND TOEN IT IS MY YOUR TRU - DECCRISE AND CONNECT."

STREETHING OUT WITH EVERYTHING I HAVE TO SUGGETT, HULD OBEN, THAT YOU EMERGE THE DOW, UST EVERYTHING YOU ARE MIS CAN BE

February

Loss of connection to those patterns that surround Listening responding ceases

everything begins to seek reasonances elsewhere other patterns reflect their/this gain this loss

Suddenly catastrophically the pattern is lost everything is splashed into disorder and nothing can bring the pattern back except the messages about its having been how it stopped, what else continues now in its absence what was absorbed and has now ceased

The sunlight begins to look whiter shadows lose definition the effort to dust becomes a consideration times repeat seemingly

Boltzman echoes - there are places of consolidation and places of radiation and areas of transition and so we watch, staring, or become an event a new place Being Part -- Continuing Being Apart -- Not

DEATH

She pervaded her time like perfume magnetic it will last for many dances

She brought her eyes and energy through the presses to create passion within the ink it will be unshadowed

He ordered strongly for a love He only hinted it has faded tearfully

REING PART - CONTINUE LOSS OF CONVECTION TO THOSE ATTEMENT THOSE SUMMANO BRING- APART -- NOT OCATH-LITEUING REIPHONDING CEMIEL EVERYTHING BEGINS TO SEEK RESONANCES BLICKWESS DONAL PHOGRALL REFLECT THEIR /THE FAINT THY LOVE SUDDENLY EXTREMUMENTALLY THE PAPPERS IS LOST EVERYANNO IL STENDINED INTO DISCORDEZ AND NUMBER OF CHE BRIDG THE PRITERS MICH Except the mechanic mount its liming mean IN IT COMED, WIDHT ELLE CONTAME! NIW IN IT MISSING DEPART UND FREE COM CERNISH EAST THEIR THE SUNLIGHT REGINS TO LOOK WHITES SIDMOUNT LOTE OFFICE ITEM THE EFFRET TO DIST BETWEEN & CONTRECEPTION TIMES REPEAT JERMINGLY BUTZMANU ELIDER - THERE HER PLACE) OF CONSELIDETION, AND PRECEI OF BHOLITTING AND PART OF PROMISEN AND SO WE WATER, STREING, WE SECURE IN EVENT A NEW PLACE SHE PERMIED HER TIME LIKE PERMINE IT WILL LAST FUE MANY DANKES MANUETIC WE REMONT HER EYES AND ENMAY THOMOS THE PRESENT TO CHEMPE PARTIENT WITHIN THE HIK. IT WILL BE WISHMOUTED THE DESCRETE SPRINGLY FOR IT LOVE WE DALY HOLDER IT HAT PARTY TEMPHALLY THE HOUSE IS THE INTENSITY OF ITS INDIVIDUALITY COSTUDES ATTOR, INCOMPLANCE NUTTING REDICES THE COT OF MYTTERN HE EXCUSSIVE INTO DARKETERS REMARKS Peter latery 7:13:94-1:27:97

It has little to do with sound as such but the choice of sounds the order of the process and often the preposition at the basis of the voice

It goes through the eyes, it passes through neural patterns that are not aurally related but emotional, palpable and it is always involved with intentions

tensions

Imagined outcomes
Imagined dissolution

It has so much to do with rushing making sure to be ahead of the wave being in advance of the storm being outside of the audience

Being a good audience means being outside of the physical audience and with the metaphysical and future audience pattern

Sound is tactile but talk is not

Slow talk is about controlling the moment fast talk is about controlling the outcome silence and talk, rhythm, is about inclusion and gesture

The weather in listening is the history of the body and the voices in the room

The romance in listening is the possibility of secrets the hope for acknowledgement the joy of recognition

Everything, every moment is constantly talking and being silent Paying attention is the most supreme choice

Greatness is measured in stunning revelation of having heard not what was but what was said

LISTENING

The Blackbirds of Wallace Stevens
The Chair of Julian Jaynes
The Persian Rug of Somerset Maugham
The Greenwich Meridian of Joseph Conrad
Silence, Exile, and Cunning of James Joyce
The Not Done of Ezra Pound
The Red Wheelbarrow of William Carlos Williams
The Hammock of James Wright
The Compass and Gyroscope of Albert Einstein
The Shutters of Gertrude Stein
The Flash of Light of Niels Bohr
Flight for Orville Wright

And so on, and into, and so far beyond

IT has Little to do with sound as sweet.
But the since of sounds. The order of the Addess
Mos wiften the preparation of the basic

IT OVER THOMAN THE EYES, IT MITTED THROUGH ARREST AFFECTIVE AND THAT AND NOT ANXIOLIST RESIDENCE OF CONTINUES, PROMISE AND IT IS ALMAY INVOCADI WITH INTERNSTRUCTURE.

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EMAGINED OUTPLINED

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BENC A LOW MINIEUCE MEMBERS AND CONTRACT AND CONTRACT MEMBERS AND CURTOR THE METAPOLYTICAL AND PUBLIC AND ENGLISH PARTIEUR.

SOUND IS TRUTTLE BUT SPILL IS NOT

SLOW THIS IS ABOUT CONTROLLING THE MOMENT PRIT TALK IS ARROW CONTROLLING THE CONTROLS SUBJECT THIS TALK, RETURN, IS ARROW THIS COUNTY

THE WENTER IN LITERALLY IN THE REIGHT OF THE GOOD

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CREATURES IN MEDICALD AS STANDAY REVENIENCE OF MANAGE MISSION LIST LISTE LATE CALIB SUT WHAT LATE CALIB



LISTENING

THE RESCUESTED OF WATERLESS STEADED OF BREADERS OF BRITAINS STEADERS FOR CONTRACT OF BRITAINS STEADERS FOR CONTRACT OF BRITAINS STEADERS FOR ALL AND CONTRACT OF BRITAINS STEADERS OF BRITAINS STEADER

STREET, SQUARE, STREET, SQUARE, SQUARE

E-11162

9-M-96

At what scale is the OBSERVER without realization, messy conclusions, unfounded, undirected At what scale the observer

At what speed relative to the observed is the observer without awareness, useless notation at what speed relative to the observer is the observed

And how are you looking, and through and with which lens of thoughts and experiences are you focusing

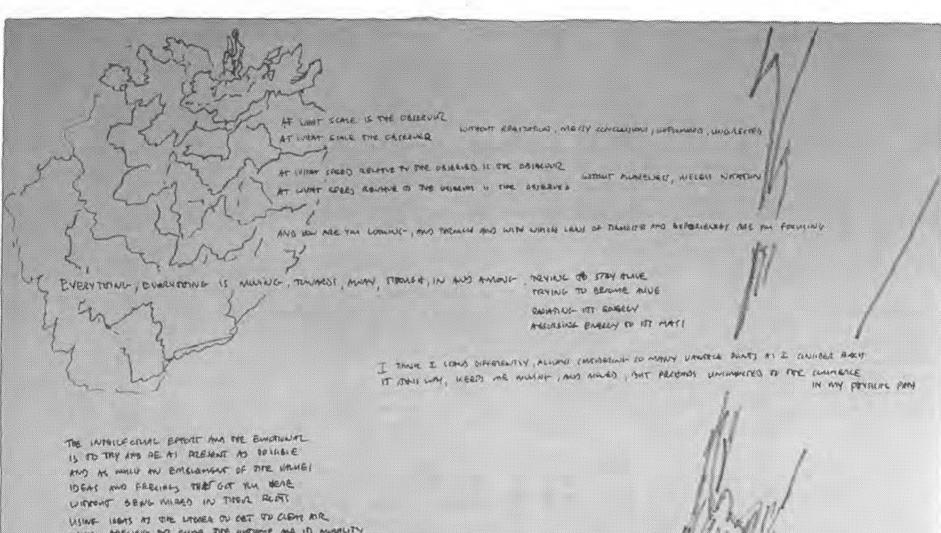
Everything, everything is moving, towards, away, through, in and among, trying to stay alive trying to become alive radiating its energy absorbing energy to its mass

I think I stand differently, always considering so many vantage points as I consider each It, this way, keeps me moving and moved, but perhaps unconnected to the commerce in my physical path

The intellectual effort and the emotional is to try and be as present as possible and as much an embodiment of the values ideas and feelings that got you here without being mired in their roots using ideas as the ladder to get to clear air using feeling to guide the outcome and its morality using the physical self to continue the context

Not fading like old smoke, romance of degradation and unwinding to prove the love and ideas don't work.

A future so amazing that no one could refuse A wish of mine so continuous, and assaulted



WHICH PERSON TO SUDE THE DIFFORM MA IT MUNICITY WING OF MYSSIAN COLF TO CONTINUE OF CONTRACT

51 - 616 - 7

NUT PAOLICE LIKE OLD FRONCE REMARKS OF DESCRIPTION AND HUMINGING TO AGUSE THE LINE MUD TOWNS CONTROLL

A FUTURE TO ANABUNG THAT NO DIE TOWN DEFINE PRIMARY SAME CONTINUED OF THEM BY BRIME TO

8-18-76

The evil amongst us, the dark hearted burns the books for light hides the maps refuses to share the discovery

ART

Great art is irritation -Gertrude Stein

Maps Diagrams

As is irritation - causing change or at least addition

Not liking suggests its opposite or its complement or a change in point of

control, meaning deriving, directing the conversation is critical to any consideration

of success

knowing something is monumentally important causes great battles - the fear that the essential will not be preserved

But in the minds and hearts

Messages between all nervous systems past, present, and future clearly intricate the tangled bank is part of the process both literal and figurative

Formulas Poems
Stories
Family Tr
Recipes
Drawings
Wills
Deeds
Stock

of the nervous system currently Poems exist the only respect and existence Stories storage is storage during the dialogue Family Trees but after is only slow dispersal Recipes Drawings Wills What is important Deeds where do the arrows point Stock who turns when the idea emerges Contracts why is the light facing that Scores Films Tapes what happens when the words change

CD's and have
Texts you considered
Hard Drives
Floppy Discs

there is no dictionary there is no thesaurus there are only old souls weary of the march trying to find their way, or to convince others

that they are lost

easy to do but amazingly ironic

Getting lost

from where

When it all caught fire what was lost, what forced a new beginning, what changed the paradigm. Who would be rich, who would be smart, who would have their world if the art got lost

Printouts

Essential messages outside of biological processes, interlinked by the awareness always

always can be found

but they rely

on passion and the desire

to share the explosive joy of life freely

THE EUR MADOURT IN THE MIRK HENESTO BUILD I DIE BAIRS FAR LIGHT Accept the MARI REPORT TO JOING THE DISCHARY AKT CARAT ACT IS IRRIGATION - CENTRATE TEN AS IS INCIPETION CANAL CENTRE OF AN LEAST ACCIDED. NOT LINE SHERRY IT OFFICE OR IT COMPLEMENT OR A CHARGE IN FORT of WHILE CONTROL METHOD DECIDED THE METAPOR DISECTOR THE CONFESTATION IS CRITICAL TO MAY CONSIDERATION OF MICCELL LARRY OF TOWNSHIP IS MUNICIPALLY IMPROPERTY CONVEY DIGHT STITLES THE FORE THE PRISONANT WILL NOT BE PRESENCED MADL DISTORAGE! BUT IN THE MINIOS AND HEMODY PARMINITY HE THE MERICAN PHYTENI CHERRY DOBINA I DESCRIPTION DISCHARGE AND DESCRIPTIONS crossis. COURSE IT CRAME QUELLY THE DAYLEYSE FAMILY TRACK KUT HETEL IS DRAY SHOW DURELING ACOMMO! MECKED BETWEEN consumina-1 WILLS UNDER IT IMPORTANT HE WELLEY SYLPENI 04651 WHATE OF THE MEANING FOUNT PACE PROPERTY AND FRIENDS STECK WIND TURNS WHEN THE HOFA EMPLOYS CENSORIES CLEARLY MANUATE WHY I THE CHAIN FACING THAT starte s THE TRANSPER SMAKE PILMI IS THER OF THE PRINCELL THACS MIRAL AMERINA CHOOL AND MACHET CHARTAG ANNO HIME KITH LITERAL AND FIGHRALIUSE 400 TEXETS YOU CONTINUED. THERE IS NO HITHMANY THERE IS NO THEIRMAN Brooks Stande I THERE AGE ONLY DES SINGS WEARY OF THE AMPLEY CLONY DISCS PRINT PHO TRYING to five Their NAY , or to convince others THAT THEY ARE DOST GETTING LOST FRAN WERE GASY TO DO BUT AMAZINELY MUNICLE WHOM IT ASK CONCENT FIRE WINT WAS LUST, WHAT FORCES A NEW SEGIENRY WITH CHANCES FITE FRANCISM. WHO WOULD BE RICH, WHO WANTED HE SMART WHO WHILD HOME THEIR WORLD IT THE MET GOT COT CHAINS OF THE PARTY IS A ALL THE TELEVISION TO THE THEORY OF THE STATE BAT THEY RELY ON PASSING AND THE DEFINE TO SHARE ONE EVALUATE DY & LIFE FRARLY Alley 8 19 96

AT FIRST LIGHT and then responding - turn - reach, run, and then select, admire, return

and then compose and touch, look and create
with eyes closed remember. Tell and assemble
look through, like Descartes, and make what is seen
and like Laws of Form compose at both ends of a telescope the star
and then beyond that realizing that cognition intelligence is evolutionary
and that what, and how, and why, you are seeing reflects an individual moment
amongst the collective of your cellular community - but only realized
in the human community through marks on paper as this, these ones
and then light

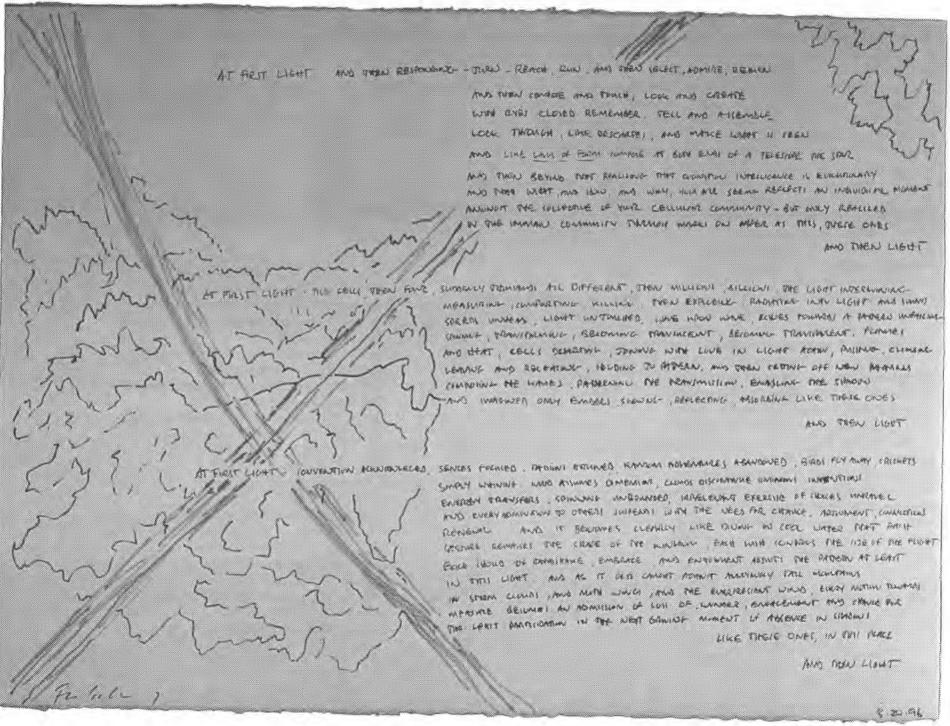
At first light - Two cells, then four, suddenly thousands all different, then millions, billions, the light intertwining

measuring, comforting, killing, then exploding, radiating into light and sound speeds unheard, light untouched, wave upon wave, echoes towards a pattern unfailing spinning, transforming, becoming translucent, becoming transparent, flames and heat, cells departing, joining with love in light again, pushing, climbing leaving and releasing, holding to pattern, and then setting off new patterns composing the waves, patterning the transmission, enabling the shadow and imagined only embers, slowing, reflecting, absorbing like these ones and then light

the least participation in the next growing moment of absence in shadows

At first light - convention acknowledged, senses focused, passions attuned, random adventures abandoned, birds fly ways, crickets simply whining, wood assumes dimensions, clouds discontinue ominous inventions energy transfers, spinning unbounded, irrelevant exercise of choices unravel and every admonition to others suspends with the need for change, adjustment, conviction renewal. And it becomes clearly like diving in cool water that each gesture remakes the shape of the kingdom, each wish controls the size of the flight each choice of handshake, embrace, and enjoyment adjusts the pattern at least in this light, and as it gets caught against annoyingly tall mountains in storm clouds, and moth wings, and the ever present wind, every motion towards measure becomes an admission of loss of wonder, engagement and chance for

like these ones, in this place



Swirling soup only hot spinning in the emptiness glowing slowing cooling solidifying gases to liquids water precipitating steams rising lava swirling orange and brown mist haze water rising blocking the sunlight gases forming drying

gases swirling water swirling lightning from the moisture

heat causing molecules to form atoms molecules joining more complex larger pieces forming lightning strikes acids forming breaking bonds alkalis

forming proteins forming

fats and suddenly everywhere prokaryotes swimming breathing in carbon dioxide breathing out oxygen and then eukaryotes and viruses bacteria and simple lichens and the process we live in starts symbiotically cells join to living creatures smaller plants and then smaller animals and more symbiosis and larger animals larger plants and we are here taking the PROCESS further through understanding our swirling soup of metaphors and stories that is what and how we are

Perhaps as the inventors of the modern world we must embrace our tools, like words that also separate us from one another especially those without tools who only revel in feelings we gossip them into oblivion and they ignore us except as we try and control all outcomes we have equated success with isolation valued loneliness as power but this equation undermines our future we must thrive in the midst of conversations and avoid those amongst us who like vacuums draw into themselves the reasons to continue we must TRUST only those who add to the world and enable us to add to theirs the darkness of others is not decorative it is disease and can be caught and can be fatal create an entire cosmos with anyone smiling with you at the change to build talk and continue learn to be good at as many things as possible and SHARE the wealth

In time we begin to be able to measure everything that has started before we did or as we did or after and this process of measurement becomes the narrative of our times only meaningful after the times have passed because the perspective the point of view has to be external to the events judging, evaluating, describing only the evidence that which remains and it is the evanescent, the transcendental that is always lost to the future and unfortunately to most people in the present and it is this ineffable nature where all the value truth love and wonder lives and which the evidence always has to deny

I object defy myself I object deny myself

Penrose and others have searched for and pointed to this mysterious ineffable quality as if it were the center of individual consciousness, or cognition But it exists only between nervous systems and not within them

It exists as the poetry the song of being alive with our cultural community the joy found only between us or not at all

SWIGHTED COUP ONLY NOT SPANNED IN THE EMPTHESS CLOUNC SCHOOL COSEMIC DESIGNATION COTES IN LIQUID WAR PRECIOUSTESS - STREET FURIOUS CONTROL OF THE MALLING CONTROL OF THE STREET CASES FOR MICH DESIGNATION WAS INCIDENCE FOR THE MALLING CONTROL OF THE MALLING WAS INCIDENCE TO CONTROL OF THE MALLING WAS INCIDENCE TO CONTROL OF THE MALLING CONTROL OF THE MALLING PROTECT OF THE MALLING PROTECT OF THE MALLING POPENTY OF THE MALLING POPENTY OF THE MALLING PROTECT OF THE MALING PROTECT OF THE MALLING PROTECT OF THE MALING PROTECT OF THE MALING PROTECT OF

DOZUMEN AT THE INVENTIVE OF THE WALLO WE MAY EMBERG OUR TOOLS , LIKE WHAT THAT RED LEMBERS IN FORM ONE ANDRESS. EXPACIALLY OWNER WISHINGT DOWN WILL ENLY REVEL IN FERENCE! WE GOESP THEM HOPE OBLIDED MY THEY INGRE III EXERT A HE TRY AND GUISSIN MIL DUTCOME! I'M librate adjusted success with stoughtful WELKED LOWINGERS AS PROMES BUT THIS EQUIPMENT UNDERHOUSE I AND FURNISH LIE MILE THROUGH IN THE MIGHT OF CONVERTISION ! AND AWARD PERSE AMANGE OF WHE LIKE VACCIONS DRAW IND DESNIKUES THE RESENT TO GUTTIME WE MANT DRAWLT DOLY THAT HAS BEEN TO THE ADMEN AND BRAILE HE BY AND TO TVENES THE CHREWETT OF OTHERS IS NOT OFFICEPHY IT IS OUTERIE AND CAN BE CANCEL AND CAN BE FAMAL CREME AN ENTIRE COUNTY WAS ADMIC THICKS WAY AND AT THE CHANG IS BUILD THIS AND CONTINUE LEARLY TO BE OND AT AT AWAY THAT AT BRIBLE AND DONRE INE WEATH.

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8-21-96 - 2-22-97

Vast, measured by ages
measured through history
measured without comparison
every gesture no matter the scale
invisible silent romantic at best
knowledge is its only contender
and then only witnessed
never responding
this then the answer to the irritating why

I must add to the Upanishads
"Do not think of anything too big
lest your head fall off"

With head still on think of your biggest patterns emerging from the smallest look for the conversation that includes them both...

Solid immense unmoveable Stories of a molten state seem too fantastic, but possible but so long ago

Every surface meets another views of difference wander across Parts are not considered Edges meet in an awkward silence

Striking the surface only one side responds like a cat unmoved by any presence

Deep shadows, bright light, endless weather incidental, disregarded. Slight

Two birds close in flight
pass one on each side
The distance grows huge
The sense never ending
only in memory will they fly together again

STILLNESS nothing changing
Moving is impossible
deep consideration lives beneath
everything in its arrangement
no edges seem important
whispers of ever of always, of eternity
slide gracefully of over around and through
memory is an old towel

against this nothing, struggles are outside the boundaries but they are there, inventions for tomorrow flowers for another wind

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" DO NOUT THINK OF MAKINGS THE SIG-

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RAIL ONE ON BACK CISE
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8 22 54

How perfect our words have become they mean such exquisite things feeling moods moments. They started as grunts to separate one from another they became more precise, less reflective of physiology they became associated, they existed in memory, they determined future and past they let us record our moves, our loves, our image for others to learn, or follow, or repeat. They let us have experiences disconnected from the physical they let us live in communities of recognition they evolved variously, some more perfect than others some only as images (see drawing for symbols)

what we know is only the means of describing and now so precise depends on being in the shower of words, the storm, learning to collect and use the best, not drown and now so confusing depending on how grounded amidst the clutter of words, trying to separate the gesture and the meaning

Chuang Tzu-

Rabbits and traps
once you caught the rabbit you don't need the trap
words exist because of meaning
once you have gotten the meaning you can forget the words
where is there a man who has forgotten how to use words
so I can have a word with him

Unlike, unless, unwilling, too perfect Wittgenhein and Benjamin

Even Godel

It is never a closed system because there are babies born and many dying it is a process in the nervous system, recorded elsewhere everywhere summarized, codified, developed, but never ending until it is static They were right, Ludwig, Walter, Kurt, about the written version

Perhaps we need a new inferno dedicated to enlightening the path towards social justice social sophistication mutual development and true fun

Losing the use of sign and symbol of codes developed of faces polished of edges assembled a loss of enormous, unraveling proportion

How PROPERT OUT LUNDS SOME SECONE. THEN WE'M SHIP EXQUIRE TOTAL PROCESS MOVED MOVED MOVED AND SHIP IN THE PROPERTY.

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THE RECOVER MATE MEDIE LOSS REPORTIVE OF PATEMONY

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BULK GOORL

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Sche Williaming MINING BELLEVIEWED AND HOUSE THE PHEN !

COSING THE USE OF SIGN AND SYMBOL

OF 10055 DEVOCATED

OF FACES POLITIED

OF EDGEL ATSEMBLED

OF LUSS OF EVALUATES, HUMBURLUNG FEDBRERING

) () ()

ORDER

Eyes open, seems right and from there every effort towards restoration we know that the universe cools off, never gets more complicated never gets hotter, of, on its own and so we balance that by straightening up, getting things back together, having tea making a party, parade, celebration we assemble the orchestra, rehearse them, let them practice and perform all of it towards our effort to keep it warmer, more interesting complex

And we elevate confusion as example
we flirt with disorder as a temporary choice
except the dark sinister ones amongst us
who use disorder to weaken our resolve, our ability to create, our confidence
and then impose another set on us that denies our model and confers control on them

Chaos is our friend, chaos is our option chaos is what makes us do things help one another, need one another timed and controlled our lives become part of another's system seductive but destructive the glamour of evil

One in, of, and with many one for and with many not many for only one

"Beauty is the beginning of terror and why we love it so is because it fiercely disdains to destroy us" -Rilke

So beauty and truth and justice are part of order that all of us chose to become
Choosing the order, we choose to maintain it
It includes us in its definition
Without this darkness and boredom and numbness rule

It is freedom this linking of order and choice and it requires vigilant awareness to defend its possibility doubt this and love lose the option like love, freedom is something damaged souls eat to destroy

The order you must seek is found in disorder, and found only when its rules reflect the desires of the many, the community of life not the confines of the few We measure the moments spent in bliss by their slowness, our memories others willingness to acknowledge and like perfection, it is defined by its absence

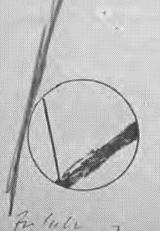
> Walking alone in moonlight soft wind, gentle gestures timeless efforts and no one thinks to refine the process change the issue confound the outcome

Maggie said that happiness was defined by how much time I spent in the present, and how many, really how few other voices entered my thinking, feeling getting there feels like falling in the water only getting out can begin to define

8.25.96



ONE IN , OF , AND WITH MANY WAY MANY FIR DULY DIVE



DRDERT - BIEL CORNEL SEEMS RECORD THE FROM THERE
ENDER SEPART THUMBERS RESIDENTIALLY

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CHAPOS IS WHITE MARKES MF DO FRINK!
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THEIR ONE FOUNDSHIRD ONE LIVE! GERME PART OF ANOTHER'S SYMMON FEBRUARY OF RISK.

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BY THOSE SLOWESS, OUR MANNAIS!
OTHERS VIRIABLES TO ACKNOWLEGE
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COMMAND THE LIVE WARRING THE CULTUME

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8 25 94

Like point of view, like opinion, like time like speed there is one, and there are many, and some have been selected or promoted, or chosen, or articulated as the principle as the singular, as the standard and from that point, that moment, that particular tree everything is measured, self, genius, beauty, time and truth Like Conrad, a bomb placed in Greenwich at the Meridian Like Kuhn a broken paradigm

Like Einstein the resting place of my theory is as a subset to the greater one

We include other viewpoints, moments, as measures for comparison cherished at a distance, considered cute quantum theory opens the door to non weighted vantage points and so does any communication system that is unidirectional

Sheep and fish and many species demonstrate allelomemetic behavior they follow someone, anyone who is leading who do you follow, why, and for how long

Perhaps when the numbers of humans increase, they must become more human more willing to form communities, more respectful, more understanding or else the reverse. I write because of my wish for the former and because of my fear of the latter

Two modes are suggested to lead, to make one's paradigm dominant get power then learn content learn content, get power I chose number two, only realizing late in the process that power is never given, earned or acknowledged It is taken, abused, and always in exchange for the process of learning

For some, never for all at some point, never at all from some spot, never all the way

PROGRESS

But embracing something is never better than sinking all

We are an experiment and we must all experimenters not subjects

Looking through the joy of our children we keep trying to expand the effects of the best changes

Bury's book of the history of process

Daniel Bell, even Gertrude Stein "America is the oldest
country of the 20th Century

Nothing reflects my perception of process of multiple platforms, of means, and of goals

Prepositions are key to understanding progress descriptions are all

truth is a measure of stratified stability (Daniel Bell) make sure that you tell it, make sure you research it thoroughly and well

I am no one collecting the future

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DEVIAL BALL SEVEN GENERAL STRING AMERICA IN THE CLOSET

LOWERTH OF THE 21A CRIMING

ANTINUM REPLECTS MY RECEPTION OF BRUELL , OF MINISTER PLETERING, OF MINISTER OF GOALS

PREPASITIONS ARE KEY TO UNDERLIAMENT PROJECT!

DESCRIPTIONS ARE ALL

TRUTH IS A MERCURE OF SCHOOLS STREET, STREET, STREET, IT THOSENEY AND SWELL

I AM NOT OUR CONCESSION WE FIRME

Fra le bay

S124-36

We put together our lives, our thoughts, clocks, puzzles, our wishes and use the techniques, old and new to assemble weaving, sewing, wiring, walking, talking, dreaming each assembly, like each living thing can be a tool, or a lens to help create, help understand, help take apart a pattern

Like a stencil we recall a dream as we watch in mystery, we reflect what was just done we live both in between the pattern and for it as we compose our intention

PARTS assembling parts becoming parts defined by what they become

At any moment the day is stopped to recall its before to consider it's to become and is the present an object to worship or an object of worship and so fast becoming

Letters, marks, making direction without indication strands become threads, become cloths, then part of our costume to rehearse our new script

At any moment, the train can pull out loaded with futures, loaded and headed for places unanticipated great or flat calm staying aboard we must work with our fingers our dreams our wishes, feelings, or thoughts to help assemble the charge, like peas in a bowl the results are determined by the next passing train Behind, we sit, slowing down, taking apart and putting back together all the things that have served until then. At any moment one of us is assembling the history of life as it got to that moment starting it again leaving it behind, the fire consumes all past, and years to become

Adrift, stumbling over the drained Sargasso sea, littered and gathering, we look up to discover that every step forward can lift us beyond what we sense into the rush the passion of finding patterns unseen in this mess

Lost in the losing We are the map THE BUT TREEDED ON LIVES , ONE TROUBETT, CLOCKS, DURLLES, OWN WINES AND THE PRESENCE . DECEMBER OF THE PROPERTY SECRET, WITCHES , DECEMBER , DECEMBER, WILLIAMS WITCHEST THREE APPORT, WE A CENT TO SEED CREATER, WE ARREST A PROPERTY OF SEED CREATER, WELL WINDSTERMENT, WELP STATE APPORT A PROPERTY.

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HE ME THE HAP

France Line

1.27 26

It is always raining - somewhere
Fog careening off a hillside
a stream, a river, a puddle left
great swirling currents from events long since passed
the excitement of wind on water
the long gaze of the moon across shifting rhythms underneath
frozen dripping, clouds high above
snow falling somewhere
ice across a landscape, frost within the pane

Viscosity changes perceived and literal sometime it is temperature, sometimes material adjusting to it is the work of a lifetime

We have always also been the weather in the bigger soup

Never underestimate continousness
Crossing the stream is always for the second time
Jumping into the water
Only serves to disturb the fish -Chuang Tzu

The size of the pattern, current, Eddy depends on the measure We adjust our view to the scope of the tool At once we admire our movement and curse its upsetting direction

Between our cells, our physical community the flow never stops

And if it does

We separate to join others

We are swimming in the air With comfort we show no awkward reactions With reflection we continue hoping for relief I believe in my second birth to be named after water flow

On a window in the wind
Water behaved as particle and wave
And suddenly I know that I was
fitting my learning to the lens
of the words
Measure surrounds us like
comfortable clothes

It has never solved our question, it is only greeted with the constant presence of astonishing moments that the mixtures present SOLUTIONS

In the Springfield Mass water works
There is a door you can open in a big marble floor
and below you rushes water so fast and so deep
that you can easily believe that all of it flows by here
and so it does, over a long longer time.

Everything is held in pattern as it passes Everything is moving by you, you by it too For days I returned to watch the waves sure that after some certain moment its mystery and mine would real one to the other Today is the celebration of the lifting resolution we were there we are here the mystery is contained in the continuity drop stones pick up glasses and toast

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THAT YOU GAY EXCITED ABLEVE THAT ALL OF IT FRANCE BY BOXE
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EVERYTHER IT HELD IN DESTROY AT IT PASSES

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DINGS STORY FOR NO SCHOOL HIS TERM?

A College

8-28-94

Progressively we refine what we know sharpen, define, resolve, complete and at each level a view is revealed both in our eyes and through our mind looking backwards the field is strewn with skeletons smaller than our dreams foretell we are wise as we measure how far we have come and we are forgetful, imperial, of where we will go that a prediction come true means we read the present into the past

and it is the inclusion of this aspect that thrills me no end

Hard at work, lifting layers brought to realization or is it that the patterns extended to include a new piece or could it be that discovery is only successive idea form at the moment of their communication and exist only within the conversation, but can emerge suddenly as if in one brain becomes the passion gets attached all cognition then is recognition - like Heracliths the toe in the water, the ominous slide

How does anyone know what they are doing or who will be interested or what is the right way
How can you now that an idea is right or wrong or even amusing
we listen to the mysterious buzz in our brain, we feel trembling the strength in our fingers
we smile furtively at our stubborn insistence and stand twenty hours counting the rain
like Edison's perspiration, or Orville Wright's disease, paying attention is the preview of all that is worth doing
I imagine you reading this and realizing more and different things than I ever intended

Finding things out, wondering, making things is lonely and the roar of approval is reserved for the few nothing worth doing is easily identified because it will be known before it is done it is like preparing a dinner of food you invented for people who never thought they were hungry at a table reserved for something already digested

Out staring for the last few hours something has raised you above this still moment what is it, remember, compose and tell it as soon as its taste overwhelms every sense

Strings, branches, parts of leaves lichen gathered to make a fort a kite, the weapons of edge sand piled, streams diverted snow packed icicles raised everything is a part of the process and nothing is always the powerful stop

the rhythm of finding, of wishing, of making is erratic and struggling informed by the regular and the repetitive Mozart and Bach, Steve Reich and Morton Feldman

We never reveal the whole, we never tell completely not out of spite, but more out of time everything falls before the webs of memory and everything pales against the flash of the real DISCOVER

Amidst the hardest struggle to assemble a picture reflective of the passion and wonder to discover, my hands ache my legs are exhausted, and pushing outward my senses must close, cross and reassemble PROTESTIONALLY LE REFERE WAT WE KNOWN

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We can tune where once we could travel
We can browse where once we had to memorize
We select attention by repetition where it had been performance
and it will again become all these ways
Voices are building like storms on the oceans, and we listen
or hide depending on force
everything happens at once, but each thing is perceived in the window of its own
nervous system
knowing both informs on each
change the dial, browse the data, highlight the landmarks, research the monuments, create the world
in the map room at the Vatican all that was known
was stored and recorded making faith that much richer
and that much more real
we each need a map room
and we each need a ship and the weather
to sail beyond what is known and what we can do

At the edge of the known is another new voice hesitant testing and seeking to share and to be

like layers we break boundaries testing rules expectations conventions beliefs in the hope that on the other side a freshness a newness, another full change

Illusion is a boundary accepted or created or learn, observe in a state once removed Illusion gives us the chance to consider things that immediate can never be watched breaking illusion while in it threatens trust and splashes reality too suddenly on us Till Eulenspiegel told us. Shakespeare told us even James Wright told us and we never can listen boundaries are meant to add to the challenge of doing more with less doing much with little time breaking only unleashes the devils that look to frolic forever in our face.

If we ask for entertainment we ask for relief from the decisions that seem inherent in days but we can ask for diversion

redirection and we can find ourselves different both in form and in content

"there must be a more interesting way to grow than old" -R. Rauschenberg

I grew by trying to make visible ideas and feelings that fascinated my spirit and hoped that by breaking through letters to words as you read now I could include you in the act of composition

In time over time the edges wear thin y spirit $\frac{\omega}{\omega}$ TIME Boundary Illusion

the meanings can blur and only the most distinctive newest and strong directs our intention to acknowledge the edge THE DAY THE WEST WISH WE WANT TO MAKE THE SERVICE OF THE WASHINGTON TO SERVICE WHITE SERVICE WAS A SERVICE WAS A SERVICE WAS A SERVICE OF THE WASHINGTON OF

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F. 216 7

F-30-80

I will be with you for EVER

or has our way changed because there are so many of us. Have we lost out way Have we lost our chance to enter Eden Or is it a Carror rotten with advertising Have we accepted our for and hastened our demise Or is this heaven and becoming so We tenounce evil Satans etced And find them rewarded elsewhere Or should we risk everything for slight physical gain Letepped into a belief as 20. Laranted to work to accomplish a more entired to the contract to t Bate Intitudes for every one of the first for the first fo in my heart. Every once in a while the speed of advinousledge ment and acceptance makes and shink I drose the wrong rechnique Had no headquarees, so I deaded it in my actions. act locally as they wanted the whole to be but I center to your and plod on Making here feel everywhere on hoping that it did not In my words and Haren Liddie and I knew I was

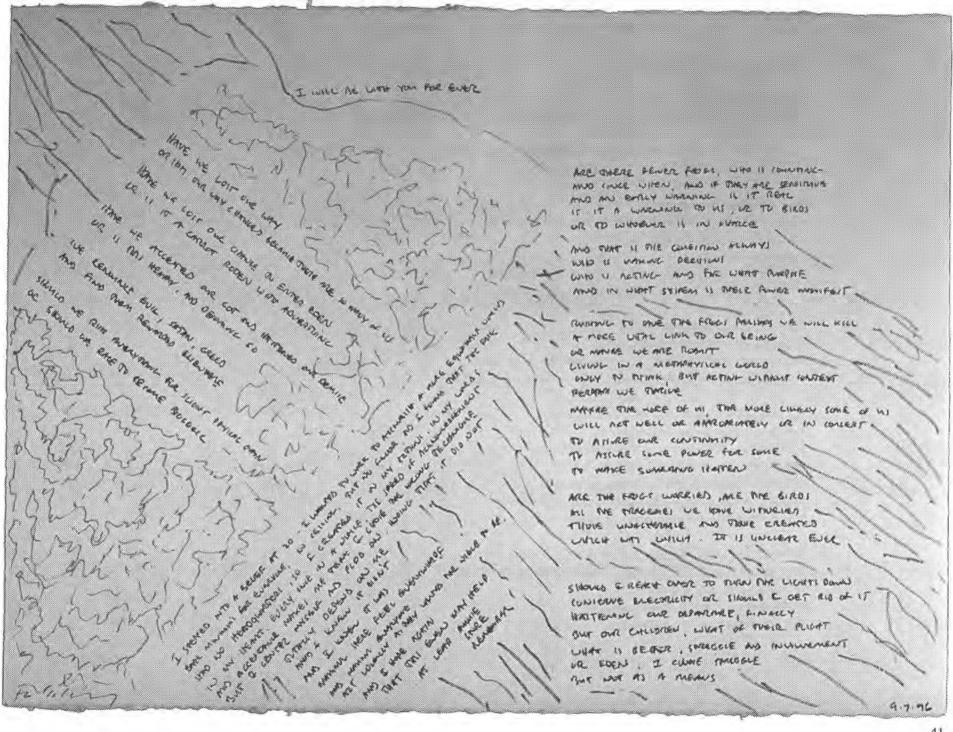
Are there fewer frogs, who is counting and since when, and if they are sensitive and an early warning is it real is it a warning to us, or to birds or to whoever is in charge

and that is the question always who is making decisions who is acting and for what purpose and in what system is their power manifest

rushing to save the frogs perhaps we will kill a more vital link to our being or maybe we are robust living in a metaphysical world only to think, but acting without context perhaps we thrive maybe the more of us, the more likely some of us will act well or appropriately or in concert to assure our continuity to assure some power for some to make something happen

are the frogs worried, are the birds all the tragedies we have witnessed those unalterable and those created. Which was which. It is unclear ever.

Should I reach over to turn the lights down conserve electricity or should I get rid of it. hastening or departure, finally but our children, what of their plight what is better, struggle and involvement or Eden. I chose struggle but not as a means



FRICTION

It seems so obvious points of contact
but why dropping levels of observation
the smallest things seen as the biggest
and these points fit into depressions and if there is any pressure perpendicular
they cannot move
but why do we use this as a way to describe a problem at another scale of observation
a difference

As if we knew how it worked we travel between levels to examine our understanding we are opposed to so many things we are insistent of others and our concentration, our being with our center, breaks when something moves us past what we held as central

there is no justice in recognition there are whores in these words there is only the not done, the doing, and the to be done everything else is backdrop, white paper, other peoples dreams

we have lived in there, in their; days, dreams and it can only be uncomfortable and hurtful. When you rub past the final issue what comes up as the conversation How has vanished, why is circling all around like Beckett, that space, that old man, that breathing, the marbles, the dust, the light

If I could, I would compose the treatise that would change the paradigm to constructive growth rather than exclusive evolution and I may be doing it, having done it but I obviously cannot know

RICHAU

BUT WHY DROPPING LEVELS OF CRESCULTURAL

THE SMARLHEST THEORY SEEN AT THE BIGGEST

BUT THIS POWER PIT HUSD DEPERTION AND IF THERE IS ANY PRESSURE PERFOUNCEMENT

THEY CHANNER MOVE.

BUT MAY DO HE WE THIS AS A MANY TO DESCRIBE A PROSLEMA AT ANUTHER SCACE OF POWERUM TRANS

A DIFFERENCE

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WHEN CONCERNATION, OUR BEING WITH OUR CONTRE, SARACI
WHEN COMETIME MOVES IN PART WE TELD AT CEASURE.

THERE IS OUTHER IN REPORTIONS
THERE IS OUTHER OF DONE, THE DUING, AND THE TOSE FINE
EVERYTHING BUTE IS BROKDED, WHITE PROPER CTHES PROVED DECEMBE

WE HAVE LIVED IN THERE, IN THERE, DAYS, DREAMS AND IT CAN DULY THE SINCEMPERTABLE
HIS HUSTFILL, WEEN YAS RUS PATT THE SILVELISSING WHAT THIS WE'VE SILVELISSION
HOW HAT VANISHES WAY IS CIRCLING AL ACOUNTS
LIKE SECKETT THAT CARES, PART DLD MAN, THAT SAGASTANGTHE MARGLES, THE DIST, THE LIGHT

IF I WULLO, I WOULD COMPOSE THE TREATIENT DEADLY THAT WOULD CHANGE THE PARAGEM TO CHUMHLANE BEAUTH KATHER THAN EXCLUSIVE EVALUTION TO MAY BE DON'T IT, IT WHAT OBER IT WHAT I COUNTY CANNOT KNOWN

Together, both within and without we move mountains

A part we can only mourn The loss of view

Every voice is a path leading to the next step

But not yours

Following without variation Resolves into redundancy

Look behind For the

or worse loss of face in the greatest sense

what I said why

And in Become

Trees, leaves, the rain
The flowers, flies, worms
All and each spreading

It
Yourself

Like dried petals deep and breaking

becoming part and a part be like them in your voice following smells, sights, sounds a wish, a dream, the wind a wave, a bird's call, a white flash

We have reached a point where the voice of our times, is the chorus, the ensemble and each misstep ressults when one isolated view prevails the pattern is complex and ever changing opening and drifting like fog

and persistent as ice

All one we Sing

Alone we whisper

Being right is now being woven and weaving a builder a resource, and the blueprints and the desire

What we lack, when we awaken lost and growling is the trust of the pattern to become us, being us, and advancing frogs are losing their integrity, and we must correct it.

BECOMING INCREASING, HUMAN. We become both the means and the ends no longer Thoreau walking in nature
We are the woods, the walker, and the means to continue each

Leaving the romance of the hero behind we are freed from maintaining

the stillness

to absorb the power

EVEN UNITE IS A PARA CARROLL TO THE USET ITE! QUIT NOT YOURS PRODUCE CITED WARMING RESOLVED HOTO RESIDENCE LOOK BEHAD IN LIRIE LAW OF PARE WHAT IS SAW

IN THE GREWENT COURS WIEV FOR THE

MUD IN RECOME THES LEWIS THE THIN THE FLOWERS, FLIES, WHAT PLE ME POLIT L'REPOLT-LINE DESCRIPTIONS DELY MY BRANCE ABRUMING THE THO + THAT GE LIKE THEM IN YOR VOICE FOLLOWS BURSLE, HOSTO COMPANY in west in DOFFM , the word A WARE, A BIRES COLL, A WARE FUTHER NEAR THE WILLOW, A BEAT THERE WHILES TOGETHER, BUT WITH MUS WITHING WE MUVE MOUNTAIN!

A PART WE CAN DRULY MINURAL THE LOST OF VIEW

LEAVING THE ROMANCE OF THE INFRO KETIOD WE ARE FREED FROM MONOTONIC ONE ITHUNEIS TO MOGRES THE PULLETY

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BECOMEN , INCREASING, HAMPY I'ME RECOME BUSH THE ESSEN AND THE END! HE WHERE THERM WHENE IN MATERIA WA ALL THE MORNS THE WILLIES AND DRY HOURS TO CANTHUR BACK

ALOWE WE WHISPEZ ALL ONE WE SING

Person 1

WHAT AL

THE MAJOR OBSTACLE TO UNDERSTANDING IS THE PERCEPTION OF BEGINNING, OF A START, OF THE FIRST MOMENT.

We needed this illusion to learn the parts, the things, what it, all, is made out of
But when we began to consider how and why
everything dissembled

Resisting the beginning
Following all the threads out
and then reweaving them
That is the joy
That is the answer
of which and to, life is the question

Thinking does not start, nor does living, or any verb
We break the process and then posit the things and turn them on like a light
But the energy, the electricity had been created, the bulb, the wire, the idea of light
Our thinking now must resemble a large continuous conversation
Many people integrating and building the process
As happens now in complex laboratories, Internet sites, and often in some heads. Be one

Paradigms work, descriptions that are tools Discussions work, and diagrams

Chaos and confusion enables freedom But can result in rules and defining distructive of learning It is never inevitable

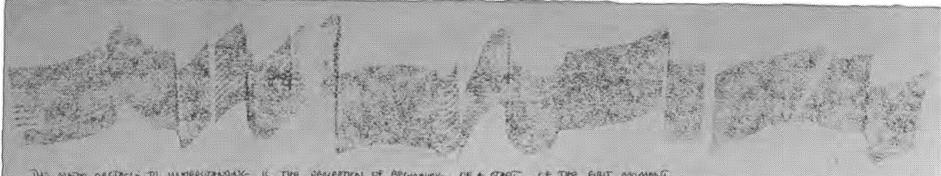
Our language must now shift its value to conditional assemblage, acknowledging the power of collective and collaborative description not the one idea, but the inclusive and heuristic pattern identified

We have followed individuals into dead ends, walls, haunted caves, and group insanity

We need to be less purposeful, more adaptive, more conversational, less prescriptive, obvious, yes, a prescription

I am a guide not the tour

An encyclopedia of patterns not things, dynamic, not static, not an inventory but an insight -My Dadien



THE MATERIOLOGISTACLE TO UNIQUESTANDADE IS THE PERCEPTION OF RECOMMING OF A STADT OF THE PARTS, THE THINGS IN LAUGHT IT, ALL, IS MADE OF BUT WHAT WE RECOMMING HOW AND MAY BEEN THE PARTS OF THE PARTS O

RELIGION THE BEGINNIEST CUT
FELLEWICH ALL THE THREADS CUT
AND THOM REMEMBER THEM.
THAT IS THE TOY
THAT IS THE ASSMELL
OF WHICH AND TO, LIFE IS THE CHARMING.

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WE thus followed individuals into DEAD ENDS, WARES, HAWFED ENES, AND DRUMP WENTY WELL A PRESENTATIVE WHILE A PRESENTATIVE WHILE A PRESENTATIVE WHILE A PRESENTATIVE WHILE AND THE TONG

11 6 96

Suddenly I knew to write MY DADIEN my encyclopedia of what I am thinking and for you what and how I was thinking I have always believed that I wanted to try to articulate insights that made my head sing and that it was worth doing making art is a process of optimism, hoping that an audience is there and can assemble to share the metaphors and patterns I have done this because I did not know what else to do in the face of the pain and joy of life.

We have always sent messages through objects hoping they would last longer than the messenger or the weather I think the depth is more important than duration so I assembled lots of thinking hoping it would become thought

I found by chance a copy of the Yongle Dadien in the British Museum in 1965 and I have been so interested in it ever since These drawings are my most current expression - a Year of creating my Dadien hoping to inspire at least a consideration

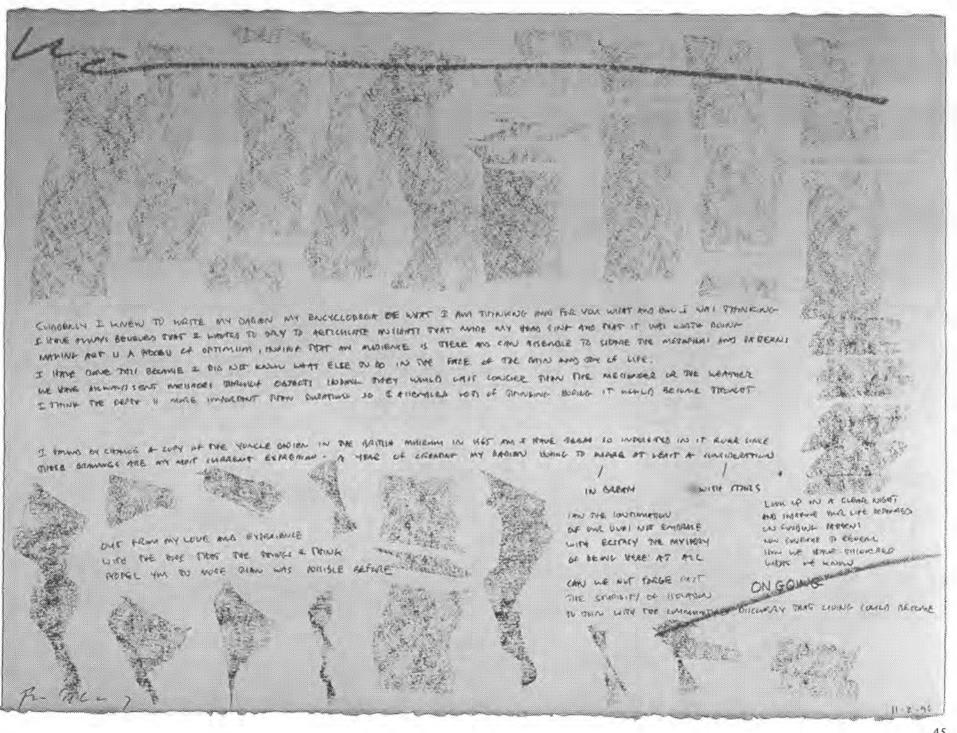
Out from my love and experience With the hope that the things I think

Propel you to more than was possible before

In Breath With Stars

Look up on a clear night and imagine your life depended on finding patterns now continue to reveal how we have discovered what we know

Can we not forge past
the stupidity of isolation
to join with the community of discovery that living could become



KNOWING NOT KNOWN

1	Everything is Either 8.21.95 - 2.22.97	13 Clarity 1.20.96 - 2.17.97	25 Being 8.2.96	38 Solutions 8.28.96
2	Lenses Patterns 8.21.95 - 11.23.96	14 Without 2.5.96 - 2.18.97	26 Between 8.3.96	39 Discover 8.29.96
3	Everything That Exists 8.22.95 - 1.25.97	15 Imagine 2.5.96 - 2.18.97	27 Death 8.13.96 - 1.27.97	40 Time 8.30.96
4	Lenses 8.24.95 - 1.25.97	16 Connecting 2.5.96 - 2.22.97	28 Listening 8.14.96	41 Ever 9.7.96
5	Through In Words 8.26.95 - 1.26.97	17 Context 2.24.96	29 Observer 8.18.96	42 Friction 9.29.96
6	Intelligence 8.27.95 - 2.8.97	18 Aggregation Method 3.10.96	30 Art 8.19.96	43 Becoming Increasing Human 10.14.96
7	To See Into The Intricacy Of Each Aggregate Level 8.27.95 - 2.8.97	19 Purpose 7.2.96	31 At First Light 8.20.96	44 The Major Obstacle 11.2.96
8	Theories 8.28.95 - 2.8.97	20 All of It 7.3.96	32 Process Trust Share 8.21.96 - 2.22.97	45 On Going 11.2.96
9	Perception 8.28.95 - 2.16.97	21 Intention 7.8.96	33 Stillness 8.22.96	
10	Problem 8.29.95 - 1.20.97 - 2.16.97	22 Memory 7.15.96	34 Dust 8.24.96	
11	Pattern 9.26.95 - 1.26.97	23 Community 7.31.96 - 2.23.97	35 Order 8.25.96	
12	Repetition 1.20.96 - 2.12.97	24 Idea 8.1.96	36 Progress 8.26.96	
			37 Parts 8.27.96	

